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Targum Jonathan on I Kings
Targum Jonathan on Kings 1 merged

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Targum Yonatan on 1 Kings

Chapter 1

And King David went to the house of Levi, and he put on a robe and a robe, and he did not wash his clothes.
And they said unto Leah, My servant shall go to my lord Malcha the king of the world in Tolta, and he shall serve before Malcha, and Leah said, Come near, and lie down by thy side, and be clothed for my lord Malcha.
And when he was come, he went forth into all the borders of the land of Israel, and remembered the days of Abishak the Shunammite, and Ahithophel:
and he gave it unto the king: and the days of Abishak the Shunammite, and he gave it unto the king And Parshin and fifty mighty men: my former pursuers, and my father's sons, from the day of my birth, to Memar, who is not a judge, as you are a servant, and he is also a Shapir
in Reuah: to Heda and Jatiah, the daughter of Absalom's son.

And he took counsel with Joab the son of Zeruiah, and with Abiathar the priest, and with Saadin the son of Adonijah.
And Zadok, as he was, and his sons, the son of Jehoiada, were given to David a prophet, and Shimei, and Rei, and Gabriel, a mighty man of valor, by the counsel of his lord Adonijah.
And Adonijah took An, and Torin, and Fatimah, with the stone of Sechtha, the judge of Bister, Ein Katzra, and Zamin, and gave them: all my brothers, the sons of Malcha, and to all the men of Judah, the servants of
Malcha: and he gave Nathanael, his sons, and Gibriah, and Solomon, my brother, without Zamin.
And he said, Let the daughter of Sheba, whose mother was Disholm, say, Have you not heard of the lions of King Adonijah, the son of Haggith? And our Lord David knoweth not.
And I will make you king like a king, and I will give you peace, and the peace of your soul shall be in your bosom, Solomon.
I will go up to King David and say to him, "Isn't it true that my lord the king has made you a king, and he will sit on the throne of my kingdom, and what is the law of my lord the king? And behold, you will fill Taman before King Malchi, and I will prosper in your way and establish my throne." And the daughter of Sheba went up before the king to Idron the house of Meshech: and the king returned to Hadad, and Abishag the Shunammite: Meshech went before the king.

And the daughter of Sheba bowed herself and worshipped the king. And the king said, What is it to you?
And you said to him, "My lord, you have fulfilled your promise, saying, 'Your God is sufficient for you, and your son Solomon shall reign over you in my stead.' And he shall sit on the throne of my kingdom."
"And as for Adonijah, king, and you, my lord, king, you do not know, and you have seized the Torah and the Fatimah, and here is Segy and Samson for all the sons of King Malcha, and for Abiathar, as here, and for Joab, the great: and for Shlomo, your servant, there is no Samson. And as for my lord, king, the eyes of all Israel are upon you, as for Eve, as for Hoon, who shall sit on my throne?" :Malchuta Dervoni Malcha Batruhi
And it shall come to pass, that my lord the king shall lie down with his father, and I and my brother Solomon shall lie down.
to you. :And behold, Od is filled with a king, and a prophet is given
And he said to the king, "Has a prophet been given to you, and you have gone before the king, and you have worshipped the king on my lips, on the face of the earth?"
And he said, "My lord the king, give me the word of the Lord, and I will make you king in my stead, and he will sit on the throne of my kingdom, and I will bring you the land of the Lord, and I will bring you the sack of Torin and Fatimah, and I will send you a message and a feast to all the sons of the king, and to my rabbis: Hela and Abiathar, here and there, and he will not eat, and he will give a gift to my ancestors." And he said, "May the king of my lord prosper." :But I, your servant, and Zadok, the son of Kahana, and Libnah, the son of Jehoiada, and your servant Shlomo, have no time, if from my lord the king there is a pithamah of justice, and you do not know who will sit on the thrones of the kingdom: my pursuer, king of my fathers,
And King David answered and said, Call me the queen of Sheba, and go up before them, and stand

Therefore, as you have said to me, "May the God of Israel give you a son, Solomon, your son, to reign in my stead: and he shall sit on the throne of my kingdom in my stead; therefore I will be your servant on the day of judgment."

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And the daughter of Sheba fell on her face upon the ground, and worshipped the king, and said, Let my lord King David live forever.

And King David said, "Call me a righteous man like this, and raise up a prophet, and let his sons know the name of Jehoiada, and let him go before them."

And King Malcha said to the king, "Speak to the servants of the Lord, and let Solomon my son ride on the chariot of the LORD: 'It is enough for me, and let him go to Shiloh.'"
And I will anoint Taman Zadok to be priest, and I will give him a prophet to be king over Israel, and he will blow the trumpet: and I will bless King Solomon, and he will dwell in my house, and I will give him a
seat on the throne of my kingdom, and he will reign in my place, and I will give him a commandment: to be king over Israel and over Judah.

And I will write to Ben-Yehovah the son of Jehoiada, knowing that Malcha was king, and I will say, Amen, you shall be a foe from before them, O God, my pursuer: Malcha.
As it is said by Yamra, "Enough is enough" at the feasts of my king, so it will be at the feasts of my lord, and the number of his thrones will be increased: from the thrones of the kingdom, my lord, King David.
And Zadok the priest, and Nathan the prophet, and his sons, Jehoiada the son of Jehoiada, and Keshtia, and Kelaia, and his sons, the sons of Solomon: upon the throne of David king of Israel, and his sons, Jatiah, to Shiloh.
And Naseeb Zadok said, "Behold, the trumpet of the Lord came from the tabernacle, and the anointing of Solomon, and they blew the trumpet, and all said, 'Long live King Solomon!'"
And they gathered all the people of Tarohi, and the people of Mashbin in Hingah, and the people of Rehoboam, and the people of Rehoboam, and the people of Zerah, and the people of Calhoun, and Adonijah and all the people of Zerah heard, and they could not bear it any longer. And Joab heard, and the sound of the trumpet was heard, and he said, What is the law of Cal Karta, that thou hast come?
And it came to pass at night, that Jonathan the son of Abiathar was there, and said, Adonijah, I have sinned against you, and bring you good tidings: and Jonathan answered and said unto his
master, In the day of our Lord, King David, let Solomon be king.
The prophet Bunnihu son of Jehoiada, and Keshiah and Kelaiah, and he sent with him Malcha, and Zadok, and Nathan, and he set him on the throne of Malcha, and anointed Zadok, and Nathan Disinformation

:And Solomon shall sit upon the throne of the kingdom.
And even the servants of the king went up to him, saying, "Blessed be the day of our Lord, King David, and blessed be the day of the house of Solomon:
From your name and from the multitude of your thrones, from the thrones of your kingdoms, and worship the king on the throne."
And even as the king said, Blessed be the God of Israel, and the Lord will sit on the throne of my kingdom, and my eyes will see. And he will be amazed, and all the earth will stand up for its
Lord, and he will leave a man for its journey.
And the Lord put Solomon before them, and arose, and went, and blew with the trumpet of the altar.
And I will command Solomon to Memar, saying, Has his lord put off from before King Solomon, and is there one in the horn of the altar? For Memar will fulfill for me as the day of judgment King Solomon did not kill his servants in the wilderness.
And Solomon said, If there be a man who is a sinner, let him not fall from the gate of Resheia into the wilderness, and if he drink, he shall be drunk: and he shall be killed: and King Solomon
shall send my sister from above the altar, and thou shalt worship King Solomon. And I said unto Solomon, Go to thy house.

Chapter 2

And the days of David drew near to die, and Solomon's body was in great health, and he said to them, "I will bring
down upon you all the winds of the heavens, and you shall be gathered together, and you shall be a man of great power, and a sinner."
And you shall hear the word of the Lord your God, saying, "I will make you a covenant with the Lord your God, to establish His statutes, His commandments, His judgments, and His testimonies, as it is written in the law of Moses, that you may prosper, and that you may be a servant to all, and that you may be a servant to all: and if you turn your
face to Me, that you may be established, and that you may be exalted by night over Me." For example, if your son is born, they will give you a gift to celebrate before me in all their glory and with all their soul. For example, a man will not cease to be yours from the thrones of the kingdom: Israel

And you also know that David served me, Joab son of Zeruiah, and David served to teach the rabbis of the Chaldeans of Israel, to Abner son of Ner, and to Amasa son of Jether, to kill them in their treachery, and their blood shall be reckoned to me as the blood of a kinsman, and they shall return to me in the palace of Solomon, and I will pour out their blood in the aspen trees of the Harzite : In the name of Allah, the Most High.

:And you shall serve according to your wisdom, and you shall not return to your home in Solomon to ask.
And the sons of Barzillai the Gileadite were servants of his, and they were ashamed of the food of your feasts, but they did not satisfy my needs: in my lineage from before Absalom my brother

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And with you is Shimei the son of Gera, the son of Mishbet Binyamin, from the land of the world, and he brought me to the land of Marran in the day of the atonement for the camps, and he went before me to the Jordan, and you stood before him at Memra, saying, "I will kill you in the sword, and I will not let
you go, but you are a wise man, and you will know that you will serve him." And the day of Sheba came to the house of David, and he was buried in the city
of David. And David reigned over Israel forty-two years: in Hebron he reigned
seven years, and in Jerusalem he reigned thirteen years. And Solomon shall sit on the throne of the kingdom of David my father, and establish his kingdom. To be sharp

And you, O Lord, son of Haggith, the daughter of Sheba, the mother of Dishonor, and the saying of Peace is your death, and I will say Peace.
And I said, "Pitham, I will be with you until the night is over."
And I said, "I know that the kingdom is in my hand, and that all Israel will be like me, and that I will be like the one who made me king." And the kingdom was established and was given to my brother Ari from before them, and it was given to him.
"And if I ask you for something, you will not understand. You will say to me, 'This is a lie.'"
And I said, "Speak to Solomon, my king, and let him not be pleased with thee, and let him love me, and let him love Abishag the son of Shunammites: for with him."
And the daughter of Sheba said, "I will go and pray to you before the king."
And the daughter of Sheba went and told King Solomon to go and pray to his lord. And the king rose up before her and bowed down to her: and he sat down on his throne, and his throne was like the throne of the queen, and she sat down on her right hand.
And you said, "I am not afraid, O king, if it were not for you, you would not have turned away from me." And I said to her, "King Malcha, my mother, I will not turn away from you."
And you said, "You will love me, O king, and I will make you a Shunammite for your master,
your brother, and I will make you a Shunammite for his master." And I said to her mother, "Why are you not afraid, O king, and I will make you a Shunammite for his master?" And I asked him, "Is it true that you are a king? Is it true that my brother is older than me? Is it true that you are a king

And the LORD is with me, and he will establish me, and set me upon the throne of the kingdom of David my father, and he will establish his kingdom for me: as the night cometh, so shall his lord be slain.
And King Solomon sent by the hand of his sons, the son of Jehoiada, and he ruled over it and killed it,
and when he had left it, he said, "King Solomon, to punish you, to call you, and to kill Father's burdens

And Solomon, the son of Abiathar, having been a priest from the beginning, went to the house of Eli in Shiloh, and said,

And Zorah said unto Joab, I will make Joab a son of Adonijah, and a son of Absalom: I will not make Joab a son of Absalom, and I will make Joab a son of Adonijah: and I will make Joab a son of Adonijah: and I will make Joab a son of Adonijah: and he shall be a son
of Adonijah: and Solomon sent, saying, Benaiah the son of And I will command King Solomon, and Joab shall be my savior.
Jehoiada, the son of Memar, the son of Azeel, the son of Lot, to destroy the house of the LORD.
And I will build him a dwelling place, and I will say to him, "Kidnan," and I will say, "King Malcha is a fool," and I will say, "No, I will not be killed." And I will write to his son, "King Malcha, Pitham, to Maimar," as Joab wrote to him, and I will write to him.
And he said to him, "Malachi, the servant of the king, as you have done, and you shall rule over her house and her tombs and the tombs of the bloodguiltiness of Zacchaeus the son of
Ahasuerus: Joab shall be a shield from me and from the house of Abba, and Jatib shall be the bloodguiltiness of And the sons of
Israel were: and the rest of the sons of Israel were: and In the desert

And from the king's side, the son of Jehoiada, his son, he knew that his son was a man of war, and from the king's side, he was a man of war, and
And the king sent and called Shimei and said to him, "My son, go to Bethel in Jerusalem and return to Taman."

And it shall come to pass in the day of thy visitation, and thou shalt pass through the night, that thou shalt know that thou art sick of the night, and shalt know that thou art the day of thy death: and
thy head shall be upon thy head, and I will say, My hearing is unto the king, Let it be according to the word of my lord the king, even so shall thy servant's servant do. And Shimei shall answer, My hearing is, in Jerusalem, a day of mourning.
And it came to pass, when the LORD had made a covenant with the king of Gath, that he would not be able to do it: and he said unto him, Is thy servant in Gath?

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And Shimei arose and hastened to Gath, and went to Gath, to the house of Achish, to the house of his servant. And Shimei was gone from Gath, and I said to him: Yah Abdo, my servant, from Gath:
and I commanded Solomon, saying: Shimei was gone from Jerusalem to Gath, and he returned.
And the king sent and called Shimei, and said to him: Hast thou not made me a witness against thee, and will I testify against thee for a day? You have been a great and wise man, and you have known me since the day of my death. And you said to me, "I will make a covenant with you." You have heard it: "And what is your duty,
that you may not be ashamed? You have done this, and you have commanded this, and you have commanded this concerning you." And Malcha said to my ears, "You know that you know all this, and you know that you know in your heart that you served David my father, and he answered, "You have done this, and
you In your head: And King Solomon in your head, and the throne of the kingdom of David shall be established before them, and it shall be upon Alma.
And the king of Israel, the son of Jehoiada, was a man of knowledge, and he ruled over the city and its inhabitants, and he established his kingdom in the land:

Chapter 3

And Solomon was married to Pharaoh king of Egypt, and he spoke to Pharaoh's daughter, and she brought her to David's house until she died: for the building of his houses, and of the house of the holy place, and of the house of the prophet, Jerusalem, and
:A people especially who sacrifice on the altars of the dead, but I will not build a house to hear enough until the day of the end.
And Solomon, the son of Pulchana, was a man of great wealth, and he

And the king went down to Gibeon, to the high place of Taman, and there was a thousand banners in the midst of Rabbah, which Solomon offered upon the altar.
:that
At Gibeon, I will reveal to Solomon in a dream Delilah, and I will say to him, "Ask me a ram, what shall I give you?"
And I said, "You have served with your servant David, Abba Hizda Raba, as your predecessors did with the sword, and

And now, O my God, you have made me king, and you have given me a son, David my father, and I will nurse a little child, I know: for the sake of the Lord and for the sake of the
Lord: and you have given your servant a people of great power, that they may not be ashamed, and that they may not be
ashamed. And you have given your servant an understanding heart to judge, that your people may know between good and evil, but who can judge between good and evil? Your people: Sagiya Hadin
And the lions of Shemesh, the lion of Shelomoh, the lion of Shemesh
And he said, "O my lord, you have asked the judge, and he has not asked you, and he has not asked you, and he has not asked you: you have a petition, and he has not asked a soul for your sake, and he has asked you for patience to hear the judgment."
Is it not a servant like your father? Is it not a lover of the heart of the wise, and is it not a lover of the heart of the wise? Is it not before you, and is it not in your
heart? Is it not your strength? And even if you ask, if you answer, if you call, if you call, if you are strong, in Malachi, all your days? And if you are in the way of the righteous, before me, for the rain of my days. And command me as your father David commanded you, and I will give you light: your day
And Solomon awoke, and behold, he had a dream, and came to Jerusalem, and stood before them, and took up the ark of the covenant, and spread out a tabernacle, and made a covenant: and made a covenant of holiness, and a minister of the covenant for all my servants.
:Then you came and sat down at the inn in the middle of the square before the king, and he came before me:
and you said, "Give me a son, and I will give him a son, and he will live in Bethel." And you said, "Give me a son, and I will give him a son, and he
And it came to pass on the day that she conceived, and gave birth, that she should go and lie down, and that she should lie down in the house of God, and that she should lie down in the house of God. And when she
was a child, she went and lay down in the house of God, and rose up in
the night, and she brought forth her children from my bosom, and I took her from there, and I laid her down in her bosom. And she gave birth to a child: I laid her down
by my side and stood up in a cistern to be weaned. She gave birth to a child and she died. And she began to wean her in a cistern and she did not. She
gave birth and said, "You will give birth later, but my child will live, and your child will die." And so I said, "You will give birth later, but your child will die." And my child lived, and they judged before the king.
And Malcha said, "This is what I said: 'May my son live and may your son die.'" And Malcha said, "May your son die and my son live." And
Malcha said, "Bring me a sword

And you said, "You will give this living creature to the king, but I will show him mercy on the creature." And you said to him, "My Lord, this is my son: Do not kill a living creature, and do not kill it. And I have said, 'By my word and by your word, it shall not be fulfilled.'"
And I answered the king, and said, Let Rabiah live, and let her be slain, and let her not be slain: she is her mother.

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And all Israel heard that Dinah had defied the king, and they removed him from before them, and

Chapter 4

And Solomon was king over all Israel.
And as for Rabbah, he was Azariah the son of Zadok, the priest.
Elihoreph and Ahijah, the sons of Shesha, Sapphira, Jehoshaphat, son of Ahilud, from the stronghold on Decharnia: and Benaiah,
son of Jehoiada, from the stronghold on Hela, Zadok, and Abiathar, were the chiefs of the house of Hananiah.
And Azariah the son of Nathan, of Mana, on the east side of Istarthigaa, and Zebud the son of Nathan, Rabbah of Shushbinah, the king's son.
And Achish the son of Abra the son of Mana, on the wall of the house of the LORD, and Adoniram the son of Abra the son
of Mana, on the wall of the house of the LORD, and Solomon the son of Asar, the son of Ishtar, the son of Mana, over all Israel, and the son of Malcha, and the son of
Enash, in their houses: and Jerah in Shatah, Mattithi,
one in Zobah: and Elin the son of Shemathon the son of Hur in the land of Debir in Ephraim.
The son of Deker, in Makkatz, and in Shaalavim, and in Beth-shemesh, and in Elon, in Beth-hanan:
The son of Hesed, in Aruvoth, in Dilijah, in Succoth, and in all the land of Hepher:
The son of Abinadab, in all the villages of Dor, Taphath, the daughter of Shlomo, and Leah with him.
Baanah the son of Ahilud, and Megiddo, and all the house of Shean, the son of Zereth, from Rea to Jezreel, from Beth Shean to
Meshar Meholah to Meiber, to Yaqmaam, at Mount Geber, in
the mountains of Gilead, Delilah, Capernaum, Jair, the son of Manasseh, in Gilead, Delilah, Beth Pelech, Tarchonah: Dibmathan, Shitin,
Karvin, Rabban, Makpan. The son of Ram Dilhan, the son of Abin, the son of Dinhasa: Achinad son
of Iddo, the son of Debivith Mahanaim: Ahimez
son of Sheba, the son of Debivith Naphtali. He also gave him Bashemath daughter of Shlomo to wife.
: Baana bar Khushi in Shivta Dasher and Belot:
Yehoshaphat Bar Paroch in Shivta Dashachar
:Shimei bar Elah, in the tribe of Debir, Benjamin,
Geber bar Uri, in the land of Gilead, in the land of Sihon, king of Gomorrah, and in the land of Og, king of Dimthan, and in the land of
Ishmael, one of the cities
of the plain.Judah and Israel are like a sick person on the seashore, like a sick person eating and drinking.

Chapter 5

And Solomon was ruler over all the kingdoms from the river Euphrates even unto the border of the Philistines, and unto the border of
Egypt. Sacrifices and offerings were made by Solomon all the
days of his life: and the bread which he gave him for a day was three hundred shekels of silver, and one shekel of gold
Asra Thorin Depitma, and Asrin Thorin Derai, and Maah Ana, the son of Ayalin, and Tabin, and Yahmorin: and Upia Fatimah, and
Arieh, he ruled over all
the land beyond the Euphrates from Methuselah, and as far as Azah, over all the kings of the land beyond the Euphrates: and Solomon
was the son of Leah, and all the
land beyond the Euphrates: and Hezekiah was the son of Abijah, A man of the fruit of my body and of the fruit of my fig tree from Dan
and on: at Sheba, all the days of Solomon.
And behold, Solomon had forty thousand horses, and ten thousand horsemen, and a great army

And Sauraiah and Tibna built for Susuvatha and Raksha, and gave to Athara, a man of great stature, as he had done: and
Yahav Yahuqmata became a wife for Shlomo, and Suchaltanuta, a wife for Sagi, and Hadad, and Patiyot, and came to Kahala, and to Kaph Yama.
And the wisdom of Solomon was greater than the wisdom of all the children of Midian, and than all the
wisdom of Egypt, and wiser than all men, than Ethan the son of Zerah, and Heman, and Calcol, and Darda, the sons of Mahol, and
the heavens were full of
wisdom in all: and the earth was full of wisdom The kings of the house of David
continued to reign in Alma the judge, and in Alma the father of Dimshisha and Ethnai: over Ira, and over Uphah, and over Rishak, and
over Nuniah.
And of all the Ammaiites, to hear the wisdom of Solomon, and of all the kings of the land, to hear the wisdom of Solomon, and
to Hiram the king of Tyre sent Yath Abdohi with Solomon, and Shimei the king of Shema, and Yathiah the king of Mahouda, and
Mahouda the king of Mahouda: and Hiram was with David all the days of his life.
And Hiram sent Solomon with Hiram. For you
know that David, my father, is not able to build a house to hear God's voice from before the servants of my relatives: My mouth is as wide
as the doorpost, and my feet are hidden under the soles of my feet: and as for
me, my God is a shield,

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And I said to the builders of the house, "May God hear me, as he spoke to David my father, saying, 'I will give you your descendants on the throne of your kingdom.'" He said, "He will build a house for my name, and he will cut down cedar trees for me from Lebanon, and my servants will be with your servants, and I will gather your servants for you.'" You know that the night of the son of Gavra, he knew that he was the son of Aiyan, the son of Sidon, and he was like a pot. He heard that Hiram was the son of Pithgam, the son of Dishlom, and he was one with one with one, and he said, "In your heart there will be a day of judgment for David: the son of the wise men over the people of Sagia, the son of the judge."

And Hiram sent to Solomon, saying, "When you hear that I have sent you to me, I will supply you with all your needs in my vessels: cedar and fir trees, which my servants will bring from Lebanon to the sea, and I will bring you cedar trees by sea until you find what you send me, and you shall take it and supply my needs with food for the people of my house." :And Erminon Taman :And the Lord gave Hiram to Solomon with cedar and with fir, all its branches, and Solomon gave Hiram Asrin Alpin Corin Hittin Parnus to the people of its houses and Asrin Corin:From the time he sat down, so did Solomon give Hiram to his people, whom he hated with hatred.

And Jehoiada gave wisdom to Solomon, as he had commanded him, and Solomon was between Hiram and Solomon and his sons: and they were satisfied: and of the people of Malcha, Solomon had brass vessels from all Israel: and the brass vessels were, Talatin, Alpin, Gabra, and Chalcin, to Lebanon, Asra, Alpin, Jarha, Mishtan, Jarha, they were in Lebanon. The Lord gave him a man of the month in his house: and the Lord gave him a man of the month on the banks of the river of the river: and he gave to Solomon a man of the month, a thousand and And the king commanded, and hewed out the stones of the house of the LORD,

And the sons of Solomon, and the sons of Hiram, and the sons of Argoblia, and I will set up beams and beams for the building of the house:

Chapter 6

And there were four hundred and eighty-nine days for the children of Israel, from the land of Egypt, in the fourth month of the year, in the year of the Lord: this is the day that Solomon reigned over Israel, and he built a house before them, and the house of the children of King Solomon before them, was a pillar, a pillar of silver, and a pillar of gold, and a pillar of gold. :Romans and scholars on the edge of the temple,

Debit Asrin Amin, Orchiya on the edge of Putya Debit Asar Amin: Putya on the edge of the temple, and a servant to the temple, Kavin, Fatihhan, from his place, and Steman, from the place of creation, and Chaphan, Klinsa, the house of Anhat, the chiefs of the Shariat: Arzia, and built on the walls of the temple, a merchant, a merchant to the temple, and a A slave who is a merchant: a merchant

Mechitsa Areita Hamesh Amin Putia, and Mechitsa Sheth Amin Putia, and Mechitsa Sheba Amin Putia, and Mechitsa Sheba was Sheba Amin Putia, and Mechitsa Sheba Abin The stones of Shlemyn, Matkas, Itbani, Arzubin, and Holilin, all from where it not scattered: I will listen to the house in Itbaniuta

You will see Dimchitsa Areita Fatih to the east of Beita, and from Beita to Elita, from Areita to Elita: in Orach Mezieta, and you will build a house, and its walls, and the walls of Beita in Hantuchin, and Elita from the city of Sidra, the path of the Resheia: you will build Arzia: and you will build a house, five

Amen of Rome, over all Beita. And Talil Yat Beita Baai Arzia

:And the LORD fulfilled a prophecy from before, saying, It shall be with Solomon to Meimer.

The house of judgment is this, my son, if you will walk in my ways, and keep my judgments, and keep all my commandments with you: be careful and establish my covenant with you, which I made with your father David: and I will establish my tabernacle in the midst of the children of Israel, and will not forsake my people Israel.

And Solomon begat Bethah and Shekeliah.

And he built the walls of the house of the Lord, from the place of the house to the place of the house, even to the place of the house of the Lord

And he built Yath Asrin Amin from the wall of Beth-ba in the midst of Arzia, from Ushaya to Katlia, and he built Leah: from the house of Kefurei to the holy place of the sanctuary.

:And forty Amin, the house of the house, was the place of prayer, and Nisrin Darza, the house of

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And in front of Beit Kaffuri Asrin Amin Urkha and Asrin Amin Putia and Asrin Amin Rumia and Hafahi: Dahaba Taba and Hafa Madba Nisrin Darza
And Solomon built a house for himself, and went up to the house of the goldsmiths, and passed through the valley

:And all the house of
And he served in the house of the Caphuri of the Terin Cherubim, and the Zeta Asar, the faithful of Rome.
And five Amin, a Kanafah, about one, and five Amin, a Kanafah, about ten, Amin, from the tip of my nose: and to the tip of my nose
:And Asar Amin, a cherub
:Rome was about ten thousand faithful, and so was the one who was about to be killed.
And he set the cherubim on the wall of the house, and spread out the wings of the cherubim and the cherubim, one toward the wall: and the wings of the cherubim were spread out one toward the wall, and their wings touched the body of the house, wing to wing: and he covered the cherubim with his wings, and all the
walls of the house were covered with a covering of gold. And the engraving of a shield of cherubim and a figure of a fig tree and an atonin: lilies of the valley and for the Creator.
And the house of the Lord was a house of gold,
and

:And then he worked to build a ship, a ship of Zeta, from the four corners of the square, and a ship of Dashin, a ship of Birun, a ship of Tzirin, a ship of Dasha, a ship of Sgalgalin, and a ship of Tzirin, a ship of Dasha, a ship of Tinita, a ship of Sgalgalin, and a carve of Cherubia, and a figure of Diklin, and an Aton of Shoshan, and a hoe that he might ride upon a figure of Tzirin: and he built When the sky was dark, the sky was dark, and
And when the fourth day of the month

Chapter 7

And the houses of the house of Solomon the son of Aser, and of Shakleil, all the houses of the house of Melchiah, were built, one hundred cubits long, and fifty cubits wide, and ten cubits high: and the windows were four cubits high, and the pillars of the house were of cedar, and the pillars of the house were of cedar, and the pillars of the house were of cedar, and the pillars of the house were of cedar, and the windows Da'al Amudaya forty-five hundred and fifty-five series
And every sabbath, a sabbath of And the people of
Athanasius, the priests of the house of Dinah, were very proud of the house of Dinah, and they

And in his house he called Taman Darta, and later he was called from his generation to the scholar as a judge, and in his house was a servant of the daughter: Pharaoh Dinsib Shlomo as a scholar as a judge.
All the stones are like a piece of gauze, spread out in a secret place from the beginning, and

And from the top of the stone, a thick layer of gauze, and the edges of the Nisrin Darza
And Darta Rabta, a merchant, a merchant, a merchant, a Sidrin, a Taba stone, and a Sidra, a single damarish with cedar, and for Darta: the house of the Holy Land, a house of worship, and for the scholars, a house of worship.
And King Solomon sent to him, saying,
"Solomon, and Ebed, a widow of the tribe of Debir, of the tribe of Naphtali, and my father was a man of the tribe of Zerubbabel, And the king of the Amorites, the sons Srigan Obad Sriga Qlian Obad Gedilaan Liqrontawn Daal Rish
Amodaya Shabaa Liqronta: Hada and Shabaa Liqronta Tinita

And the work of the Amodaiites, and the work of the Sidrians, a work of the round about, a work of the round about, upon a woven work, a work of the throne, a work of the chariot, a work of the chariot of the king of Rimmon, and a work of the chariot of the king of Tinita.

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:And the crown of the head of the Amodaya, the servant of Shushanta, to be found in the four scholars of the
Amodaya, and the crown of the Amodaya, even from the top of the mountain, he asked for alms, and he went to the Sreiga and Rimonaya
from them: Sidrin Abidin, a merchant, a merchant on the crown of the Amodaya, he said
And he set up a pillar for the elders of the house, and he set up a pillar on the right side, and called it the place of Shemaiah, and he
called it the place of Shemaiah, Boaz: and he set up a pillar from the south
side: and on the top of the pillar he made a work of a rose, and he finished the work of the pillar.
And the servant of the sea, from thee, ten cubits from the uttermost part thereof unto the uttermost part thereof, a round and a round thing, and five cubits from the mouth of the sea: and a line of oiled
linen, a cubit from the mouth of the sea, a cubit from the mouth of the sea, a cubit from the mouth of the sea.
And Zorah Be'in from the east to its borders is a city,

They stand on the hills of Asar Thorin, and they lift up their heads to Zipporah, and they lift up their heads to Daruma, and they
lift up their heads to Ma'arba, and they lift up their heads to Madinah, and the sea straightens them from above and all behind them: to the
heavens.
And her shoulders are like the rim of a cup, and her lips

And Abad Yath Besisa Asra Dinhasa, four Amin Orca, Dibsisa Hada, and four Amin Putia: and Telat Amin
Rome.
And the workman in Sisaya, the scepter of

And the four corners of the Gilgal of Nahash, to the right of the city, and the four corners of the city, were
like a cherub,
And the puma from the land of Egypt to the land of the dead, and to the land of the dead, and the puma, the workman, the
workman, the workman, the workman, and the workman: and even on the puma, the workman
And four Gilgalia, from Milara to Gedanpiah, and the Ashadat of Gilgalia, in Besisa, and the Romans, from Gilgal, one Amta: and the
divisions of Amta, and
the work of Gilgalia, as the work of Gilgal, the chariots of Merkabah, called Ashadathon, and their heights, and their covers, and their
coverings: all of them
:And four kaftafin to four zivin dibsisa sharp from bsisa kaftafah
altar, and And in the head of the Sissa, the divisions of the Romans, the scrolls, the scrolls, and on the head of the Sissa, the
the
censer: from it, and on the altar, the cherubim, the lion, and the image of a ram, one and a half, and a censer: the scroll, the
scroll: as if a
servant, a slave, in the Sissa, from thee, one, a corrupter, one, a servant One for all
And the tenth servant of the kirin, Dinhasa, forty-one houses in the wet, Mahasil, to read one, four, faithful:
one, one, one, one, on the sisa, one, to the sisa, one, to the sisa, one
And he built the house of Sisera, five on the right side of the house, and five on the left side of the house, and the house of the sea, and he
built a wall southward from the house on the right side, eastward
from the house of the servant of Hiram, the house of Kyria, the house of Magophitha, and the house of Mizrachia, and the house of Hiram for
the house of all the work: David built for King Solomon in
the house of The holy place is the pillar, and the pillars of the temple are on the top of the pillar, and the pillars of the temple are on the
top of the pillar. And the pillars of the temple are on the top of the pillar.
And the four hundred and ten thousand were for the work of the temple, and the four hundred

:And there was a prison in Sisaya, and there was a prison in Kiora on Sisaya.
:And the sea was one, and the mountains of Asar were below
the sea, and the mountains of Dodiah, and the mountains of Magropita, and the mountains of Mizrachia, and the mountains
of all the land of Eli, as a workman from the tabernacle of David: Moses, as a
workman Hiram, gave to King Solomon the house of Makkedah, as a goodly thing: in the borders
of the Jordan, the king prepared a place between the cities of Gergesa and the The tents and
the tents of the LORD: And I will make a tabernacle for the tabernacle of the LORD, Dahaba Taba and Shoshantha and
Bucinya: and she set
Dahaba and Kolya and Mizmariah and Mizrakia and Bazikia and Mahathia Dahaba Taba and Muglasia for the parts of
the house of Gova:
for the sanctuary of the house for the parts of the house for the temple of Dahaba and she completed all the work of
Dahaba, the servant of Solomon, king of the house of
Maqdashah. And the words of Solomon, O holy one of David: My father, O Casipha, O Dahab, O Maniah, O Yahav,
O Uzzaria, O house of the sanctuary, O Dai.

Chapter 8

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Then Kenaz the son of Solomon, the father of Israel, and all the heads of the tribes, the elders of Israel, went with him: King Solomon brought up the ark of the covenant of David from Jerusalem to Asakah, which is Zion, and set it up with him. King Solomon, all the men of Israel, went with him to Jerahmeel, to the city of Athika, to the city of Jerahmeel, to the city of Jerahmeel, to the city of Ahithakah Kadama: in the festival and now he will be on the Sabbath

And all the fathers of Israel shall take the ark of the covenant of the LORD, and I will sanctify the ark of the covenant of the LORD, and I will sanctify the tabernacle of the covenant of the LORD, and I will sanctify all the holy things of the covenant of the LORD, and I will sanctify the tabernacle of the covenant of the LORD, and I will sanctify the ark

And King Solomon and all the congregation of Israel, the Lord God, was with his people before the ark of the covenant of the LORD: and they took it up, and they did not take it up, nor did they take it up, and they carried it up, as the LORD commanded Moses. And they brought it up, and The cherubim and the cherubim spread their wings over the place of the ark and over the covering of the cherubim, over the ark and over Jericho: from above

And the children of Jericho, and the elders of Jericho, from the sanctuary, on the roof of the house of Caphtorim, and there was no one to listen: and it was a tamarisk until the day of judgment, and the ark was in it, and the tablets of the ark were in the tabernacle of the congregation, which Moses had made in Horeb, even in the wilderness of Elohim, as it were: the tenth day of the month of the year, the tenth day of the month From the land of Egypt: And there was a cloud of smoke from the sanctuary, and the house of the sanctuary was filled with a cloud of smoke.

And they shall not be able to stand in their place, for the sun shall not rise from before them, but I will fill them with my blood, and it shall be called, Enough is the house of the sanctuary: Enough is the house of the sanctuary: Therefore I say, It is finished, it is finished, to establish my tabernacle in Jerusalem:

From the building of my house, the house of the sanctuary, before thee, I will build the house of thy tabernacle for ever: And I will build the house of the sanctuary, even the house of my tabernacle for ever: And I will build the house of the sanctuary, even the house of my mouth. And blessed be the whole assembly of Israel, and all the assembly of Israel stood up: And I said, Blessed be the God of Israel, this land was divided against its enemies with David our father, and against its wickedness stood up against it.

From the day that I brought up my people Israel out of Egypt, I will not be afraid of Karta out of all the tribes of Israel: from the builders of the house of the Lord to the house of the Lord, I will dwell in Taman, and I will be afraid of David, to make him king over my people Israel.

And David the father of Bilhah was among the builders of the house of Shemaiah, the God of Israel.

And I said to David my father, "Let this be in your heart, that you should not build the house of God, but the son of your father, who shall be born to you, shall build the house of God to my name, and he shall be established in the house of David my father, and he shall be established in the house of David my father, and he shall reign over Israel as in the days of David his father." I will build a house for the name of the Lord, the God of Israel.

And I will make a place for the ark in the house of the LORD, and I will make a place for it

And Solomon stood before them, and built an altar sufficient to receive all the congregation of Israel, and spread forth his hands toward heaven.

And he said, O God of Israel, the night is yours, you are the God who dwells in heaven, on high, and rules over all: deliver from evil, cleanse, and show mercy to your servant, who has gone before you in all wisdom, and you have shown mercy to your servant David, your father. You have made me a night, a night, and a day, and you have cut me off in your rebellion, and in your wickedness you have done as in the day before. Judge:

And now, O God of Israel, do not be angry with your servant David, my father, for you have promised that you will never fail to have a man before me to sit on the throne of the kingdom of Israel. Especially if your son is born, you will be a blessing to him, saying: "Go ahead of me, just as you have done before me."

"And the wrath of the God of Israel shall be as the wrath of Pithamah, which I have spoken to your servant David my father, saying, Who shall be my servant, and who shall be my blood? For in the wilderness shall I find thee, O Lord, to make thy tabernacle a detestable thing, that the children of men should dwell therein: For heaven and the heaven of heavens cannot be ashamed, but the Lord shall be exalted, and God shall be the house of judgment." I will be humbled and turned to the glory of your servant and to his glory, O my God, to the glory of your servant and to his glory, the shadows of your presence: the day of judgment

For the Lord has made you a leader, to stand before the house of judgment day and night, to see this place, O Lord, where is the water? To receive the sacrifices of your servant, to see the place of judgment.

ÿÿ And accept the sacrifice of your servant and your people Israel, when they come to the place of judgment, and you accept from the place of your dwelling place: from heaven, and accept their sacrifice and pay their debts.

May the Lord be a man to his friends and heirs to his house, my mother to her nations, and may my days and my days be before your altar: in the house of judgment.

And you will receive from heaven and will serve and judge your servant for the sake of your servant, Judge: And you will receive from heaven and will bind up the debts of your people Israel and will make them understand that they are a father and a mother.

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For heaven shall be darkened, and there shall be no rain, but the days of your covenant shall be before you, and they shall be scattered before the face of the judges and judges: for your name and those who are indebted to you shall be blessed, and you shall
receive their blessing, and you shall receive from heaven, and you shall be envious of the debts of your servant and your people Israel, and you shall be envious of the days of your covenant: they shall prepare it, and you shall give rain upon it. You have given your people a place of refuge
The corner of my eyes is in the land of death, the They will burn incense in the house of judgment, and you will receive from heaven the place of your dwelling, and you will be
bound by their obligations and serve them in their ways, and you will give to the man according to all his ways, the banners before you in his heart,
but you will be a mountain before you, even a valley to bring in all: the sons of men

:Instead of the entrance from before you, all the days of judgment are upon the face of the earth, that you love your father: and even from the mountain of Ammon, there is none of your people Israel, and my hand is far from the face of the earth, in addition to your name, my light is
heard, your name is great, and your hand is strong, and your arm is lifted up, and my hand is and my shadow is upon the face of the house: this is the judgment
You will receive from heaven, from the place of your tabernacle, and you will worship as all the shadow of your face on Mount Ammon, in the sight of all the peoples of the land. May your name be known before your face, like your people Israel, and for your knowledge I will call upon your name: The house of judgment, my children.
But your people will be driven to a distant land on the slopes of the mountains, and they will be scattered before them.
For I will write a book that you will read in it, and I will build a house for your name.
And receive from heaven their bread and their wine, and their frankincense shall be repaid.
I will love you,

And they will be pleased to see you in the land of Aram, and they will be pleased and will see you before you in the land of Aram, and
they will be pleased and will see you before them To my father, I have written a book, and in my house I have written it: To your name.

And receive from heaven, from the dwelling place of your dwelling place, their bread and their wine, and their incense shall be repaid.
And you will be a witness to your people, who have rebelled against you before, and to all their rebels who have rebelled against you and against your enemies, and you will give them to the merciful before them: they will turn them back and
have mercy on them: I will be a light to your people and a refuge for you, and you will not be a burden to them from Egypt, from the greatness of Korah, called Barzillai, to the greatness of Ra'u, who was before you, to the glory of your servant and the glory of your people Israel. To receive their shadow in all ages: Judgement from the shadow before you
ÿÿ And you will separate us from all the peoples of the earth, as you promised by the hand of Moses your servant in the wilderness.
:You brought our father out of Egypt, O God.
And it was as if Solomon's sons had gone forth to the altar, and all the altars were burnt before them, and in the morning they rose up from before them, and made a great altar: and he spread his glory upon my thighs, and his glory spread out in his glory to the heavens.
And he stood up and blessed the whole assembly of Israel.
Blessed is the Lord, the God of Israel, who has given his people Israel, as all the days of the night, not one of his days is missing, not one of his days is missing: he has bought all the days of the night, in the sight of his servants.
It would seem that God is in our midst as He is in our midst, so that He may not turn us away or turn us away.

To the end that I may build my house, to the end that I may walk in all the order of my former ordinances, and to the end that I may command and establish them: and to the end that I may judge the day of my father's death.
And the LORD said unto them, My God, I will do this day and night for you: The judgment of His servants, and the heart of His people Israel, shall do this day and night:
For all the peoples of the land shall know that I am the LORD, and that
He is God, even the night of Od: And there shall be weeping and gnashing of teeth, and In the day of judgment, I will make a decree: And the king and all Israel with his
people shall take the possession of the sanctuary first, and the possession of Solomon shall be the possession of the sanctuary first, and the possession of the sanctuary shall be the
possession of the priests, and the priests shall be, and the priests, and the priests, and the priests, and the priests, and the priests, and the priests, and Israel on that day is holy to the king. The first thing you should do is to offer the sacrifice of the Lord, the
And Abad Solomon said, "In the days of the Lord, the Lord is the Lord of hosts, and all Israel with their people, a great multitude, from the beginning of our journey, from the beginning of our journey, until we are sick: for before the Lord, the Lord of hosts And Shaphira said to Libhon: "On all the days of Tabatha, may she be a servant to David, her servants, and to Israel, her people."

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Chapter 9

And Solomon's vessels were for the building of the house of the holy place, and of the house of the king, and of all the vessels of Solomon: and he found them for the temple.

And I will reveal to Solomon the gifts, as I revealed to Leah at Gibeon.

And I said to him, "I have heard of your glory and your glory, and I have known you from before me, and you have sanctified the house of the Lord, and you have built it for the purpose of preserving it. My dwelling place is from Taman to Alma. And my dwelling place is in the house of Sharia, if my flock

is from Taman to all: what day will it be? And if you are before me, as David your father entered, in the adornment of the house of Levi?" And he said to the temple, "I will

establish your statutes and establish your judgments, and I will establish the throne of your kingdom over Israel forever, as you promised your father David, saying, 'It shall not fail.'" If it is good, you will worship

me and build a house for me, and you will not forsake my statutes and my ordinances. Jehovih: You shall prepare and prepare and prepare for the abomination of the heathen, and you shall worship the grove, and I will bring forth the

house of Israel from the midst of the land of Aram. Jehovih will prepare for the grove, and the house of Beth-dakkad will be a house of honor for my name far away: from the house of Imri, and Israel shall be a proverb and a byword among all the heathen.

And in the house of judgment, the high places of the Lord shall be destroyed, and all who pass by, the high places of the Lord, shall be destroyed, and they shall wander and they shall be troubled over what is: a servant shall be like unto the house of judgment, and like unto the house of judgment.

And they shall say upon this, "They shall worship the Lord God, who delivered them out of the land of Egypt, and they shall worship the Lord God, and they shall be destroyed." And they shall be destroyed because of this, and :King

Hiram Malcha of Dzur-Sobar, the son of Solomon, in the cities of Arzin, in the cities of Birun, and in Dahab, for all the needs of the people of Ben-Ken: King Solomon gave Hiram Asrin Karvin in the region of Galilee.

And Hiram took a vessel from the sea, and brought it to the king of Assyria, and it pleased Solomon, and there was no harm in it. And I said, What is this that I have brought to you? My brother, I love you, and I will call you a prisoner until the day of judgment.

And Hiram gave to King Malcha a hundred and twenty shekels of gold,

and the measure of the pitcher of the brass, the stones of King Malcha, for the building of the house of the holy city, and of the house of its houses, and of Melita, and of Shura, Jerusalem, and of Hazor, and of Megiddo, and of Gezer.

Pharaoh king of Egypt took Gezer, and burnt it in Norah, and Canaan, and destroyed it in Kartah: and he loved him from among his brethren, and gave him to Solomon: and

Solomon begat Gezer, and Bethhoron, and Arah: and Baalath,

and Tadmor, in the wilderness of Arah.

And all the people of the land of Judah, the sons If you were to teach them in the wilderness, the children of Israel would not be able to complete their task and to complete their task: to the ends of the earth until the day of judgment.

And of the children of Israel, Solomon loved none but the Lord, the Lord of hosts

The Rabbis of Istartigia, who were given five hundred and fifty pieces of silver for their service, were given to the people: a servant in his service: Ram, the

daughter of Pharaoh, who removed the city of David from the house of David, and gave it to her, and she gave it to him, and he

And Solomon took the tabernacle of the covenant, and put the holy cover upon the altar of incense, and burnt incense: and the incense of sweet incense was before him, and the house of the LORD was before him.

And the servant of Solomon the king sent a ship in Ezion, a man of great skill, with a crew of 100 men, on a ship in the sea of Aram, in the Red Sea. And the messenger of Hiram sent a ship in the sea of Abdohi, a man of great skill, a man of great skill, to talk at sea with the servants of Solomon.

And he brought him to Ophir, and brought him from thence four hundred and twenty talents of gold, and brought him to King Solomon.

Chapter 10

And the queen of Sheba heard that Solomon had heard of it, and she sent to her daughters in Hoddain,

and she sent to Jerusalem in the land of Egypt, and to the sea

:And Solomon lived, and all the kingdoms thereof were as it were, and there was no man that took the throne from the king, but he lived.

And the queen of Sheba saw all the wisdom of Solomon, and said unto him,

This is the house that I have built, and the place of my prayers, and the place of my supplications Your wisdom

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And the right hand of the Lord did not turn away until I knew and my eyes saw and did not you tell me what I had foreseen: You have become wise and have become good at hearing. You have heard: The
best of your men, the best of your servants, are those who have gone before you, the one who hears your wisdom.
May your God bless you, for I will place you on the throne of the kingdom of Israel with mercy. May he be with you forever, and may he make you a king, a minister of justice, a judge, and a judge.
And she gave to the queen of Sheba a hundred and twenty thousand, and a hundred

And even the ship that carried them away, like a ship from Ophir, with a sign from Ophir, with a diamond, a type of agate, and a stone of a sedge.
And the servant of the king, who was with Almogiah, was a witness to the house of Makkedah, and to the house of the king, and to Kinoriah, and to Niblia: the sons of Levi did not see him as I saw with Almoghin, and I did not
see him until the day of judgment. And King Solomon gave to the queen of Sheba all her wickedness, and she asked for a son of Midian, as a gift to the queen: Solomon And I turned and went
down to the land of Arah, and to her servants: and there was a weight of Dahab, and there was a hundred shekels of water, and a hundred shekels of the shekels of Dahab: and the chief of the storehouse of Amunia, and the
merchant of Tigaria, and all the kings of Sumkuta, and the rulers of Arah: and King Solomon's servant took from them the shekels of Dahab, a hundred shekels of water. Dahaba Masik on the terrace of the house and the roof of the house And from there on the
site: He came and found ten lions, one of them, standing on the star of
Ashdat: And there were ten lions, one of them, standing on the star of Ashdat, on the star of Ashdat, and there was no one to serve him, like the whole kingdom.

And all that was in the house of Melcha, which Solomon drank, and all that was in the house of Melcha, which Solomon drank, were drunk at night, and were not drunk: I will consider the days of Solomon for a while.
The ship of Africa went to the king of the sea with the ship of Hiram, which was about two hundred years old. The ship of Africa was loaded with gold and silver, ivory, apes, and peacocks. King
Solomon paid more than all the kings of the world for his wisdom and for his wisdom.
And all the inhabitants of Areba, to whom the word of Solomon was spoken, to hear her wisdom, and to whom it was said, "There is gold in her heart."
And no man shall give a sacrifice from among the people of Kaspa, and from among the people of Dahab, and from among the people of Zina, and from Bosman: Suswan and
Kodanun, the region of Shena, in Shena, and Kanaash Shlomo, the charioteers and the horsemen, and there were in Lehi a thousand and four hundred charioteers and the charioteers of Asar Alpin: the horsemen
and the charioteers of Ashar Alpin, in the name of the charioteers of Shena, He was with the king in Jerusalem: and King Malcha loved Yath Caspa in Jerusalem as a scribe, and Yath Arzia loved him as a scribe, and he
And he took and brought out of Egypt a hundred and fifty thousand cassava, and a hundred and fifty thousand cassava, and so on to all the kings of the Hittites and the kings of Aram, in their wickedness he brought.

Chapter 11

And King Solomon took Reham the daughter of the Ammonites, and Jat the daughter of Pharaoh of Moab, the Ammonites, the Edomites: and Zidonians married Hitan of
the Ammiahites. Thus he said, Ye shall not be sureties for the children of Israel, neither shall they be sureties for the daughter of Dilmah: let them mourn, let them mourn for their mother, and let them mourn for their mother, and let them mourn for their mother.
And Leah was the daughter of the king of Sheba, seven hundred years old, and the daughter of The Sidonians and the Amorites, the abominations of the Ammonites,

And not Ashlim Bater Dakhlata, my father David And Abad Shlomo, the son of Shlomo,
was a priest before them, to put the abomination of Moab in the midst of Jerusalem, and to Molech, the abomination of the children of Ammon.
And there was a servant for all the women of the daughter of Ammai, a poor man, a buskin, and a sacrifice for their sins.
And the Lord God of Israel, the My commandments and my statutes are these, which I have commanded you: even as I have taken away
the kingdom from you, and will give it to your servant.

"Bram, in your days I will not serve you like your father David, but I will serve your son Adina."
Moreover, in all the kingdoms, there is not one tribe that I will bless, except for David my servant and for Jerusalem: for I have found thee.

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And Akim was a son of Solomon, the son of Hadad the Edomite, of the seed of Malcha, which is in Edom.
And David was in Edom as Joab the son of Helah was in the wilderness, and he slew all the people of Dekurah in Edom: and the people of Shetha, Jerahmeel,
Jethro, and Jethro, and Joab, and all Israel, until all the people of Dekurah in Edom were consumed.
And Arad the son of Adad, and Gabrin the Edomite, of the servants of my father, with his people, went down to Egypt, and Hadad the son of Zeir, and they arose out of Midian, and went with him to Paran. And Gabrin the Ammonite, from Paran, and went with him to Egypt, to Pharaoh king of Egypt: and he loved Leah in Bethsaida, and Mazon said to Zepcha, Leah, and Ira, love Leah.
And Hadad forgot the kindness of Pharaoh, and loved Leah, and gave her a sister, Tahpanhes: and Melchizedek bare Leah a sister, Tahpanhes: and she stole away
her children, and destroyed them, and Tahpanhes was a thief in Pharaoh's house, and it was: and she stole away Pharaoh's house, and she was a thief in Pharaoh's house. And Hadad heard in Egypt. After
David had laid down with his father, and after Joab had died, the king of Hela was sick, and Hadad said, "Send me to Pharaoh, and I will go to my people." And I said to Pharaoh, "Why have you
lacked me? You have sold me to your people." And I said, "No." Then he sent for him, saying, "Send me."

And he arose, and satan, and razon, the son of Eliada, and dwelt in the wilderness
And when Elohim was a mighty man, and he was a great ruler, as David had slain, and they went to Damascus, and dwelt there: and they reigned in Damascus: and he was a stumblingblock to Israel
all the days of Solomon, and in the days of David, Hadad, and rebelled against Israel, and reigned over Syria, and Jeroboam the son of Nebat, Ephrathite, from Zereda, and his mother's name was Zereah. You gave me a widow, Abda, to Solomon and Ariam: He was sure of the kingship and the judgment of Pithamah, the kingship of Ariam. He was sure of the kingship of
Solomon. He had a son, who was born to him, one son, and he was afraid. He was the son of David. He was my father and the father of Jeroboam, a man of Hela, and he saw
Solomon. He was the son of Ulim, the son of Abed, the son of Abed, and he was the son of Manai. He was the son of Yathiah, the son of Abed, the son of Abed. He was the son of Yathiah. He was the son of Abed, the son of Abed. He was
And it came to pass in our days, that he and Jeroboam departed from Jerusalem, and I will forget the days of Achia, the prophetess of Siloam, in Orhah: and he was of the cups of the one-eyed man, and they were filled with their own blood in the cup: and one of Achia,
the one-eyed man, was a priest, and he Sidkin, the king of the Canaanites, said, "O God of Israel, I am the Lord of
hosts: the kingdom of Midian will be given to you, and I will give you the kingdom of the ten tribes of Shebtin."

And one tribe shall be for Leah, apart from David my servant, and apart from Jerusalem, for I will be there in all the tribes of Israel.

They have turned away from worshiping Me and worshiping the Torah of the Sidonians, and of Chemosh, the Moabites, and of Milcom, the Ammonites, and have not walked in the way of My statutes, which I commanded before, to the house of My covenant, which I established before, and to keep My statutes and My judgments, as did My father David.
And I will not gather all the kingdoms of the earth, nor will I make them equal all the days of my life, like David my servant: for I have found in him a leader of my commandments, and I have seen and established him.
And I will take the kingdom out of the hand of his servants, and will give it to you, O king, and
to his servants will I give one tribe, to the end that he may reign over me, even to David my servant, all the days that I have been in Jerusalem, and have seen my dwelling place in Taman.
And you shall be a priest, and shall be filled with all the fear of your soul, and you shall be king over Israel. And
it shall come to pass, if you will accept my commandments, and will keep all my statutes, and will walk in all my ordinances, and will do what is right in my eyes, to keep my statutes and my commandments, as my servant David did. And my commandments shall be with you, and I will establish them for you.
Malchus: Rise up as you promised to David, and I will give you the kingdom of Israel.
And I will answer, "The seed of David is like a ram, not a whole day."
And Solomon came to the slaughter of Jeroboam, and Jeroboam arose and fled to Egypt, to Shishak king of Egypt, and was in Egypt until the death of Solomon. And the rest of the acts of
Solomon, and all his works, and his wisdom, are not written in the book of the acts of Solomon.
And the days that Solomon reigned in Jerusalem over all Israel were forty years.
And Solomon slept with his fathers, and was buried in the city of David my father, and King Rehoboam his son, in the city of Tahtuhi.

Chapter 12

And Rehoboam went to Shechem, and all Israel with him to Amalek, and it was so, that Jeroboam the son
of Nebat heard, and it came to pass, that he went to Canaan in Egypt, and king Solomon went before them, and said, Jeroboam in Egypt.

And they sent and called Leah, and Jeroboam, and all the congregation of Israel, and they lodged with Rehoboam at Meamar.
Your mouth is hard, you will be seen, and you will be like a camel, you will be like a camel, your mouth is hard, and its eyes are covered with gold: we will be happy and we will be happy: and I will say to the rich,
let them be reduced, and let them be reduced to a day, and let their good deeds be done to me, and let them be reduced to a people.

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And when King Rehoboam of Sheba reigned, he reigned for six months before Solomon my father, and he was a man of great power: and he said, Surely I will come from the kingdom, and I will judge the people, and I will judge them
And I will be your servant all day long: and when the king of the land of Egypt came, and I will make you king in Yankaia, he will fight with his people for thirty-six years before me, and I will say to you, "What is this that I have done to you, and I will lead
you to the land of the people, and I will judge your people, and I will judge your people with me, and I will judge your people with me, and I will judge your people with me, and I will judge your people with me." He fought with his people, like a lion, like a lion with a people, like a lion with a people, like a lion with a lion

And when Abba Rama had a throne of paper, he would sit on it, and I would add to it, Abba Rada would sit on it, and I

And you, Jeroboam and all the people, went to Rehoboam on the day of her death, as King Malchiel had said to the king, "Come to me, O king, and I will give you my blessing."
And I will write to the king of the people, Pitham Kashevi, and to the king of the people, Malka, the king of the people of Devaia, the
king of the people of Malka, and the night of Amhon, as to the king of the people of Deyanca, to the king of Memar, I will attack the people of Nirkhon, and I will add to Nirkhon: I will attack the people of Rada, and I will attack the people of Ardei, and I will attack the people of Marganin.
And no one can receive a king from the people, except a company of men from before them, except that they should be in the hand of Ahijah the Shilonite, over Jeroboam the son of Nebat.
And all Israel saw that I would not accept a king from Mehon, and I wrote to the people, saying, "Let us not have a share in David, and I will not spare a man in the house of Jesse to call you Israel, as your king is over a man in the house of David." And Israel was reduced to calling me: and the children of Israel understood in the house of
Debir, the daughter of Judah. And King Elihu of Rehoboam, and King Melcha of Rehoboam, sent Adornam the
son of Dimna, upon the walls of the city of Meshech, and all Israel slew him with the sword, and he died, and King Melcha of Rehoboam went up to Meshech, and to the wall of Jerusalem: and the house of Israel rebelled against the house of
David until the day of judgment.
And it came to pass, when all Israel heard the voice of the king of Israel, that they sent and called Jatiah Levi, and called him king, and called him king: and there was none left in all Israel, but the house of David, the God of Israel, the tribe of Judah, and the tribe of Judah,
and the tribe of Benjamin, a hundred and eighty. Alpin, a man, a man, a servant, a relative of Agag, a relative of the house of Israel, to come and reign over Rehoboam, son of Solomon.

And the LORD spake unto them, saying, Thus saith the LORD of hosts, The word of the LORD came
unto them, saying, Thus saith the LORD unto Rehoboam the son of Solomon, king of Judah, and unto all the tribes of Judah, and to the tribes of Benjamin, and to
the people of Judah, saying, Thus saith the LORD, The word of the LORD, The word of the LORD came unto them, saying, Thus saith To their houses and they called them by their names, as the house of David: but from before them from Imri was the house of David, and they received it as the house of David: and Jeroboam built the house of Shechem in the valley of Debir in Ephraim, and he built it in the valley of Beth-Ephraim, and he
built it in the valley of Penuel: and Jeroboam said in his heart, Let the kingdom be restored to the house of David.
If the people of Judah remove the sacred vestments from the temple of the Lord in the holy house of the Lord in Jerusalem, and turn to the people of Judah, the people of Judah, the Lord And I said to the king of Egypt, "Go and see, O Israel, and come to Jerusalem."

And it is equal to one in the house of God, and one in the house of Jehoahaz.
:And he was a judge for the debt, and the people went before him, one after another.
And Abad the son of Beit Bamata, and Abad the son of Cumariah, a man of the people of the land, of the sons of Levi.
And Ebad the fourth year, Haga in Yarha Tamina, on the fifth day of Asra, in Yarha, as Haga in the tribe of Judah, and I will cast a shekel on the agora, as Ebad in the house of God, to the altar of Eglia, this Ebad, and I will build in the house of God, the place of the censers in Mattathias: this Ebad

And I will pay on the agora of the house of God on the fifth day of the Asra, to the east of the city of Jerahmeel, and to the west of the city of Jerahmeel, and I will pay on the agora of the house of God, to the east of the city of Jerahmeel, and to the south

Chapter 13

And there is a prophet like you from the tribe of Judah in Pithamah, like you in the house of God, and four of them stand on the Agora: for a long time
And I will turn to the Agora in Pithamagama, and I will say, "Madbah, Madhabah, Kidanan," and I will say, "O my God, a descendant of the house of David, Josiah, his name is Shemiah, and he will be the one who will rule over you,

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And it will be given on that day, you will come to Memar, you will come by night, you will know that I sent you, you will be an altar: you will be afraid and your partners will be defiled, my God.

And it came to pass, when King Malchiah heard that the prophet had spoken to him, saying, "I will go up to the agora in the house of God, and I will stretch out my hands from the altar to the altar of the Lord, and I will stretch out my hands from the altar to the altar of the Lord, and I will stretch out my hands so that I will not be able to do so."

And I will be ashamed and I will take you away from Medeba, as you came, and the prophet Daya was in the pit of the mountain, and I will write to the king and say to the prophet Daya, "The shadow of the sun is before you, your God, and my God, who is before me, and my hand is against me." And the shadow of the prophet Daya was before you, and the king's wife was with her, and she was as before.

And the king said to the prophet Daya, "Come with me to Bethsaida and I will give you a gift." And the prophet Daya said to the king, "If you give me a portion of your house, I will not be able to help you, nor will I eat bread." And I will not drink water in the place of judgment.

Therefore, I will give you a commandment in the Pithamah, saying, "You shall not eat bread, nor drink water, nor drink water: in the wilderness you shall go forth: and in the wilderness

you shall go forth, and you shall not go forth, and you shall not go forth, and you shall go forth in the wilderness, and you shall go forth in the house of God." And the prophet who read, "Had Saba, you shall go forth in the house of God, and you shall be healed, and I will be with you, and you shall be a servant of all the servants." Prophet: It is the day of judgment in the house of God, and I will sit down to eat with the king, and I will pray to my father, and I will pray to my father in the island, and I will take him from my son, and I will take him from my son. Prophet: It is

the day of the tribe of Judah, and I will say to my son, "Bring me a donkey, and bring me a donkey and a rider on it."

And I will go and see the prophet, and I will remember his brother, and I will tell him, "Are you the prophet, the prophet of the tribe of Judah?" And I will say, "I am."

And I said to him, "Come with me to the house, and I will eat bread." And I said, "I will not eat bread with you, nor with your servant, nor with your wife, nor with your wife. There is no water in the house." The judge said, "I will not eat bread with you, nor with your servant, nor with your wife, nor with your wife."

I am a giant in the desert, so big that I cannot eat bread, nor can I drink water, nor can I get up to pee: in Orha, you will be left alone.

And I said to her, "Even if I were a prophet like you, and an angel from the night with me in Pitham, I would go with you to your house, and he would eat bread and drink water like Leah." And she returned with her people,

and she would eat bread in their houses and drink water. And it was until

the judgment of the Lord, a whirlwind of destruction, and it was Pitham, which was prophesied before. To the prophet Da'atabiyya

And you shall speak to the prophet David of the tribe of Judah, saying, "You have spoken against your God: Thus says David, and you shall not be ashamed; you shall be careful, and you shall be careful, and you shall eat bread and drink

water in the place where you sleep. You shall not eat bread or drink water. You shall not be ashamed." Your corpse is your father's grave: and he will eat it for bread and drink it for drink, and he will hasten to

bring it to the prophet, that he may write it down.

And I will forget the lion in the wilderness and the slayers and the beasts of the wilderness, Ramiah in the wilderness and Hamra, standing in the direction of the Qiblah: and the lion standing in the wilderness.

And there was a man named Gabriel, and he saw that there was a lion in the wilderness, and that a lion was standing in the wilderness, and that he was with him: and that night he read in the book of the prophet, which Sabaoth called, and he said,

And the prophet Da'atheviyah heard from Orha and said, "A prophet like this, he is a prophet of the Lord, and

And at night with my sons, they hurried me to the place of the donkey, and hurried me

And I will forget and forget, O Navelta, the ram of Ramia, in the wilderness and in the wilderness, and the lion will not eat a lion: O Navelta, and in the wilderness, and in the wilderness, and the prophet

will be taken, and he will call O Navelta, a prophet, and I will mount her on a donkey, and I will write her, and you will write a prophetic letter: that Saba will call for an obituary and for her graves.

And when he was dead, he was buried in his grave, and his father-in-law, and his brother, and his son, buried him in his grave. And he said, "Build a tomb for me, O my son, in the city of the dead, and bury me in the tomb of the dead." He said, "It is enough to bury him in the city of Bister, and his sister, and his grave is enough for me, and I will rise up, and I will rise up in Pitgama, and I will rise up in Pitgama, and I will rise up in Pitgama." Agora is in the house of God and in all the houses of the house of the Lord: in Mattathias is in the streets of Samaria.

After the battle of Pithamah, the judge ruled that there was no one left in the land of Judah, but only one left in the land of Judah, and

And the LORD was a judge for the house of Jeroboam, and for the scepter

Chapter 14

:In the past, Abijah son of Jeroboam was very angry, and

Jeroboam said to him, "Get up, get some water, and drink it." But he did not know that he was a Jeroboamite and that he was preparing for battle. He said, "Now Ahijah the prophet is coming to me tonight to make me king over the people of Judah."

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And you shall take in your hand a handful of dalham, and a kisnin, and a zilwa of didvash, and you shall prepare for it a bed of it, and it shall be yours: what shall be for Rabiah?
And you did as the sign of Jeroboam, and you arose and went to Shelah, and you signified the house of Ahia, and Ahia shall not be able to stand before the lions: how is my eye afflicted with its enemies?
And I said to Ahijah, "Is this the sign of Jeroboam? I will come to you to punish you for your wickedness, and to make you a liar."
And he said to Ahijah, "Do not be afraid of me, for I will not be afraid of you."
And it came to pass, when Ahijah heard that the king of Israel had come up to the city of Terah, that Ulli said, Tell Jeroboam, what hast thou said? I have sent a messenger to prophesy against thee, saying,
Then I said to Jeroboam son of Ahab, "O God of Israel, take away your exile from among the people and your name: for who is king over my people Israel?"
And I will establish the kingdom of the house of David, and he shall love thee, and shall not forsake thee, as my servant David did, who kept my commandments: and thy house shall be a house of worship, and shall
serve me with all his heart, even in the house of the LORD, and I will be far from your sight.

Therefore I will raise up a pillar in the house of Jeroboam, and I will send out to Jeroboam a knowledge of knowledge, and I will unite and unite in Israel: and I will cut off the house of Jeroboam as the Dimmandarin in Galilee even to Dimsaipin.
The likeness of Jeroboam in Karta may be likened to Calbaya, and the likeness of Hakla may be likened to Upa, the sky, and the lions of Yamra: Enough is enough, cut it.
And you, O weak one, go to your house, with the soles of your feet, to the grave of the days of Rabia.
And all Israel shall mourn for him, and bury him in the graves of the house of Jeroboam, and he shall prepare a grave for Jeroboam: and he shall go up from the house of Jeroboam, and he shall be the God of Israel, and he shall be the
first to reign over Israel, and he shall be the first to reign over Israel, and he shall be the God of :Dathil was born from a cry and from this
And he will destroy Israel as the Danaan river overflows the water, and he will uproot Israel from the land of Tabatha, and he will destroy

And you stood up, and you said, "Four, and you said, 'Let it be,'
And they buried him, and all Israel mourned for him, saying, "My God, I have heard of him, and My father and king Nadab were very happy: Tehuti and Rehab son of Solomon, king of Judah, son of Arbain, and Heda, who was Rehab's son, was the seventeenth king of
Jerusalem. He wrote the following to the people: "The city of Shechem was the most beautiful in Israel, and the name of his mother was
Naamah, one of the sons of Israel." Ammon

And the servant of the daughter of Judah, Debish, was before them, and they were before him

And they built a house, and there was no more room for them: and they built a house, and there was
And it came to pass in the fifth year of King Rehoboam, that Shishak king of Egypt came up against Jerusalem, and he gave
the treasurers of the house of the holy place, and the treasurers of the house of Malcha, and the treasurers of the house of Kola, and he gave all the treasures of Dahab, and David the
servant of Solomon, and Abad the servant of King Rehoboam, in their stead, the treasurers of Nehash, and Menai, over the rabbis. Natrin furniture, house of the king
And it came to pass at the time of the king of the house of the holy city, that he was a man of great wealth, and

And the rest of the acts of Rehoboam and all that David did, are they not written in the book of the acts of Josiah the king of Judah? And there
was a kinship between Rehoboam and Jeroboam, all Josiah.
And Rehoboam slept with her fathers, and was buried with her fathers in the city of David: and her mother's name was Naamah, of the children of Ammon, and the king of their fathers, in the land of their fathers, in the land of their fathers.

Chapter 15

In the year of Timnai the son of Asari, king of Jeroboam the son of Nebat, king of Abim, over the land of Judah.
Telath-shenin reigned in Jerusalem, and his mother's name was Maachah, the daughter of Abishalom.
And I was filled with all the debts of my father David, my predecessor, and his heart was not perfect in his ways, as God is in his heart: David my father
But David said, "O God, make me your king in Jerusalem, that I may establish you, O Lord, and raise up your people, O Jerusalem."

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And I have not deviated from all its commands all the days of my life, except in the pitahama: David, the servant of the Lord, was a great man.
Doria has covered it:
and there was a relationship between their width and their width all the days of my life.
And the rest of the acts of Abim and all that David did, are not written in the book of the acts of Jomiah the king of Judah: Judah and his kinship were between Abim and Jeroboam.
And Abim slept with his father, and his grave was in the city of David: and king Asa reigned over him.
In the fourth year of Jeroboam king of Israel, King Asa of Judah reigned over the tribe of Judah. And forty-two years reigned he in Jerusalem. And his mother's name was Maacah the daughter of Absalom. And Asa's servant was a priest before them, like David my father.
And the fall of the city of Bara from Area, and I will remember all the sins of his father, and even Maachah his mother, from her reign she committed sins to Asherah, and the end of Asa, she committed sins and was buried: in Nahal Dekidron

And when he came to the palace without a crown, he was completely satisfied with his presence, enough for all my days.
:And the signs of the holy places of my father and my holy places are like the holy house of the sanctuary, like the palace and the palace and the palace.
And there was peace between Asa and Esau king of Israel all their days.
And Esau king of Israel removed from Debir of Judah, and built Ramatha in the valley of the river, and gave it to Asa king of Debir of Judah: and he brought it to him, and
And Asa, the son of Kaspar, and the son of Dahab, the son of Ishtar, were in the treasuries of the house of the holy place, and the son of the treasurers of the house of Malcha, and Meninnon, the son of David, and Shadrin, the son of Malcha, Asa, the son of Levi, the son of Hadad, the son of Tabrimmon, the son of Hezion, the son of Malcha, the son of Aram, who was in Damascus, to Meimer.
There is a covenant between me and you, between my father and your father, that you should be a servant of the Lord, and Maacah and all the land of Ginnos, all the land of the tribe of Naphtali: and it came to pass, when Esau heard, that he forbade the building of Ramah, and built it in Tarithah: and King Asa did so, and all the land of Judah, and took away the stones of Ramah, and Aahah, and built Gibeah: and Esau built in the city of Melchizedek, King Asa, and Gibeah. The descendants of Benjamin and the descendants of Mizpah and all the descendants of Asa and all his mighty men and all his servants and his descendants, this is what is written in the book of the chronicles of Jehoiakim the king of Judah, especially in the days of his fathers. He died at his feet, and Asa slept with his fathers and was buried with his fathers in Kartah. David my father and King Jehoshaphat of Judah: Tehuti and Nadab the son of Jeroboam reigned over Israel in the thirteenth year of Asa king of the tribe of Judah, and reigned over Israel in the thirteenth year of his reign.

And Ebed-Babish was before them, and he was gone from the cities of my father, and from the burdens of the burdens of Israel, and the rebellion of Elohim against Issachar, and I defeated Issachar at Gibbethon, which belonged to the Philistines: and Nadab and all Israel were gathered together at Gibbethon.
And he slew them in the year of Asa king of Judah, and the king of Tohudah, and he was like unto his kings, he slew the house of Jeroboam, until there was none left: all that remained of Jeroboam, until he had made him a prey: and he slew them in the hand of his servants Ahijah the Shilonite: and he laid a burden upon the house of
Jeroboam, and upon Israel. In the midst of the tumultuous days, the God of Israel
And all this work is not found written in the book of the chronicles of Jomiah, the kings of Sohar, the chronicles of Nadab, Israel: and there was a close
relationship between Asa and Esau king of Israel all their days.
In the year of Asa king of the tribe of Judah, King Baasha son of Ahijah reigned over all Israel in Tirzah: twenty-four years.

And Ebad the servant of Debish was before them, and he was reduced to a thousand and fourscore, and his burdens were heavy upon Israel.

Chapter 16

And the LORD spake of the LORD, saying, The LORD spake of the LORD, saying, I will be with thee, O king of Israel, and I will bring thee out of the land of Ai, and I will make thee king over my people Israel, and I will bring thee down from the land of Ai, and I will make thee king over my people Israel, and I will bring thee down from the land of Ai, and I will make thee king over my people Israel, and I will bring thee into the land of Ai
:Behold, I will cut off the house of Baasha, and the house of his house, and will make thy house like the house of Jeroboam the son of Nebat: as Baasha in Karta, the shame of Caleb, and as Leah in Hakla, the shame of Upa, and Dismay.
And the rest of the acts of Baasha and David and his mighty men, behold, they are written in the book of the acts of Josiah the king of Israel: And Baasha
slept with his fathers, and was buried in Tirzah, and the king of Elah reigned in his stead.
And even with Jehu the son of Hanani, the prophet of Pitham, who prophesied from the beginning, he was against Baasha and his house, and against all the land of David, before him, to Argaza, to the workmen of Judah, to the builders of the house of Jeroboam, and to Dictael:

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In the year of Asar, and in the year of Sheth, king of Asa, of the tribe of Judah, Elah the son of Baasha reigned over Israel: in Tirzah, two days.

And the rebellion of Aluhi, the servant of Zimri, one of the teachers of the rabbis of Retich, and he was in Tirzah, the son of the Rabbi of Beth Artza: He was a sinner in Beth in Tirzah.

And you Zimri and Mechahi and the slaughter of them in the year of Asarin, and you are the seventh to Asa king of the tribe of Debir of Judah and your king: you shall be my

footstool and in his kingdoms as my footstool on his thrones, you shall slaughter all the house of Esau, so that I shall not leave to you any knowledge of knowledge: and my near ones and my friends

And Zimri the son of Ahab,

The rest of the acts of these men and all this work of the Lord are recorded in the book of the acts of the kings of Israel: In the eighteenth

year of Asar, and in the seventh year of Asa king of Judah, Zimri king of Sheba, seven days in Tirzah, and the people of Sharan in Gibeon, to of the Philistines, and the people heard the word

the rebellion of Zimri, and The king of Israel killed Omri and all Israel, and he killed Omri and all Israel with him from Gibeon, and they besieged Tirzah, and he was like a slain Zimri, and he took Kartah, and he

destroyed the house of Malchiah, and he set up a house of Malchiah in Norah, and he died

on all the people. This is a debt to the servant of the Lord, who was before them, to the messenger of the Lord, and to his servants: to the house of Israel.

And the rest of the acts of Zimri and of the sons of Dimrod, are they not written in the book of the acts of

the chronicles of the kings of Israel? Then the people of Israel went up to the mountains of the valleys Tibnei Bar Ginet and

Vomit Tibnei and King Omri in the year of the twelfth and the tenth year of King Asa of the tribe of Judah, Omri king of Israel, Tarta: Asrei Shinin in Tirzah, King Shitt Shinin and Zban Yath Kerakah of Dilshomron from Shemer in Tartathin,

Kirin of Silver, and Bena Yath Kerakah and called Yath Shema. :Dakarta Divna on the Day of the Virgin Mary, the Mother of God

:And the servant of Omri was a great man before them, and a man of shame above

all his predecessors, and he was consumed in all the feasts of Jeroboam in the mount of Nebat, and in his debt, the house of Israel, to Argosa before them, God said:

Israel in their transgressions, and the remnant of the sins of Omri, the servant of Abed, and the mighty men of Abed, is not he not written in the book of the sins of

Yom Yah. To the kings of Israel: And Omri slept with his fathers, and was buried in Samaria: and king Ahab reigned in his stead.

And Ahab the son of Omri reigned over Israel in the thirty-third year, and reigned twenty-two years. And Ahab the son of Omri reigned over Israel in Samaria for twenty-two years.

And Ahab the son of Omri the son of Ahab was a very wicked man,

and he

And I will set up a high place for Baal in the house of Baal in Dibna in

Samaria, and I will serve Ahab in the land of Asherah, and I will add Ahab to the house of Arah, before them, O God of Israel, of all the kings of Israel: Israel was before

me in the days of my presence in the house of Hiel, the house of Momei, in Jericho, the slaughter of Abiram in Bokhari, as my lord the king of Shekel, And Goghub Za'ir, the son of Noah, built a house like a house of stone, and that night he saw Joshua the son of Nun.

Chapter 17

And Elijah the prophet, the Gileadite, said to Ahab, "As surely as the LORD lives, so will he be the God of Israel, and as long as he lives, so will he be the God of Israel, as he has said." And this is the fulfillment of the prophecy

that was spoken long ago among his people, saying, "The plague will be

over, and you will turn back and go to the land of the Philistines." You have poured water on the banks of the Jordan.

And it shall be, that thou shalt drink of the well of the ravens, and shalt be a servant of thy servants, even as the ravens of the sea. And it shall be, that thou shalt drink of the well of the ravens of the sea, and shalt be a servant

of thy servants, even as the ravens of the sea. And it shall be, that thou shalt drink of the well of the ravens of the sea, and shalt be a servant of thy servants, even as the ravens of the sea. And it shall be, that thou shalt drink of the ravens of the sea, and shalt be a servant of thy servants, even as

:And the ravens gave him a plague, and a plague in Zafra, and a plague in Ramah, and from whom I was sick: and it was at

the end of two days, and I was sick, but there was no plague in the land: and it was a sign of

the prophecy that was prophesied from before, that it would be with her

people to Memar: Arise, O Zerephath, and go to Zidon, and return to Taman, is it a sign? Taman, you have given me a widow for your sake.

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And he arose and went down to Zarephath, and came to Tara Karta, and behold, there was a widow woman of great stature, and he called to her, and said, "And my grandfather's wife, give me a little pitcher of water in our manna." And he went down to Misab, and called to her, and my grandfather said, "Give me a pot of clay in your hand, and say, 'It is alive!' He is your god. If you are a god to me, you have given me a piece of bread." And he said unto her, Go not in, O my servant, as thy servant doth, in the midst of thee You will be a slave in the future.

But Kidnan said, "O God of Israel, the manna from Dekimcha will not be exhausted, and the sabbath from Demsha will not be lacking. The day you give will be like a rain on the nose of a man."

And you went and worked like a god, and you ate it, and you and a man lived in a house for a day.

:Mana Dekimha La Gamar And Tselohitha Demisha La Khasar Kipita Gama Daya Demalil Bida Deliyohu

And there was a son of Pithamaya, and he was a shepherd of the mountain of Itta, and he gave birth to a house, and he had shepherds around him from one end to the other: and Ishtar, the house of the living, was a place of rest.

And she said to Elijah, What have I to do with you? A prophet is enough for me. You have come to me to call my servant, and to kill my servant, And I said to her, "Bring me a basket, and I will bring it from its place, and I will water it for the ascent of the mountain, and I will lay it on its bed, and its shadow will be before it." And I said, "O God, raise up this widow, I will be with her, she will not be ashamed, nor will she die." And I said, "O God, raise up this widow, I will be with her, she will not be ashamed, nor will she die." And I said, "O God, raise up this widow, I will be with her, she will not be ashamed, nor will she die." And I said, "O God, raise up this widow." When Nafsha Darbya: This is the law for Meohi: And he received the bread of Delilah, and the daughter of Nafsha Darbya for Meohi, and he lived, and he brought to him the daughter of Rabiah and her sister from Elitha to Betha, and he loved her to her mother. And I said to him, Elijah, my prophet: Long live.

And you said, "You will give Elijah a message, but we will not know, but you will be a prophet, and you will be a fool, and you will be a fool."

Chapter 18

And the Lord was with Elijah in the wilderness, saying, "I will make Ahab a prophet, and I will give him a sign on his forehead."

And Elijah went out to meet Ahab, and he went around Samaria. And Ahab called his servants, saying, Go up to the house, and Obadiah his servant, and he was a guard before them, and he was a guard.

And it came to pass, when Jezebel slew the prophets, that by the word of Obadiah he slew fifty mighty men of the prophets and of the scribes: fifty mighty men of the house of God, and

And Ahab said to his servants, "Go to Arah, and take all the springs of water, and all the water-sicknesses, and let Asaba be forgotten: and let them build a rampart and a rampart, and let them not cease from Airah, and let them sail to Arah, to pass through Ahab. And Ahab said to his servants, "Go to Arah, and let them go And Obadiah was faint in the heat, and behold, Elijah was before me, and I knew him, and he fell on his face, and said, "Are you the judge of my lord Elijah?" And I said to him, "I am faint." I said to your lord, "Is it Elijah?"

And he said, What have you to do with me? If you have sent your servant to see Dahab to kill me, is he not your God? If it is not your people and your king, my lord has sent to Taman to your servant. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said, It is not so. And I said to your lord, It is not Elijah.

And it was so. Let your spirit depart from you and your spirit from before be cast into a place unknown to you and your mother into Eve: to love and not to forget you and to kill me and your servant is from before from before, from my youth. Did you not promise to my Lord that you would serve as a servant to kill Jezebel? Is it enough for a prophet and do not say from a prophet: Enough for a man? Fifty-fifty men in a cave and a sovereign in bread and water

And when you say, "Azel," tell your master, "Is this Elijah?" and he will kill me.

And he said to Elijah, "Behold, it is the LORD who has sent his messengers before me, and I will not be afraid of him."

:And Obadiah went out before Ahab and Haviah, and Ahab went out before Elijah: And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Thou judgest among the princes of Israel, and said, Thou shalt not judge Israel, O God, thou shalt not judge Israel, but thou shalt not judge the princes of the house of Israel, but thou shalt not judge And Ahab sent to all the children of Israel, and to all the prophets of Baal, four hundred and fifty men, and to all the prophets of Asherah, four hundred, who were the servants of Jezebel. And Ahab sent to all the children of Israel, and to all the prophets of Shikra, to all the prophets of Baal, to all the prophets of Baal, to all the prophets of Shikra.

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And Elijah came near to him, and said, "I have seen thee, O LORD, go up to the camp, and thou shalt go up, and thou shalt be my servant." And when the LORD had not set his face toward the mountain, and had not seen thee, the LORD had not set his face toward the mountain, and the LORD had not seen thee Ba'ala
four hundred and fifty: Gabra

And they will love to teach the Torah, and they will choose to teach only one Torah, and they will compare it, and they will compare it with the other, and they will compare it with the other, and they will compare it with the other. :And I will not drink, and I will not break the law, and I will give it to you, and you will cry out in the night of your iniquity, and you will not be afflicted from before, you will be in trouble in the way of your enemies, I will be your shadow in the land of Shema, enough for me: And he will send from Imreiah, and I will drink, and I will drink, and I will be my light, and I will be their God, and I will answer all the people, and I will say to him, "Set up a trap," and I will say to him, "I will make a trap." And I will say to him, "I will make a trap" and Ba'ala chose to be a single Torah and worshiped it first, the light of Aton, the Sage: and they
called it "Tavavathon" and "Ishta La Teshwan" and they turned the Torah into a treasure and worshiped it. They called it "B'ala Mitzpra" and "Idan Tihara" to "Mimar": Ba'ala is a matter and a night of ease and a night of prayer and they sat on the agora,
worshipped and became In the era of purity and a smile of joy, he said to Elihu, "Call in a low voice, Rab, and I will tell you, he is sick: Dilma, Shua, here I am, I will heal you
And they shall call upon the Lord with great heat, and shall be heated as they are in the manner of a priest in saifin and bromhexine, until the blood of the priest shall flow from them: and it shall be as a purification, and I shall make it atonement until it is atonement from the earth, and a night of calamity, and a night of de'an, and a night of slander.
And Elijah said unto all the people, Come near unto me, and let all the people come near unto me, and build an altar there: and it shall be a sign unto him, saying,
The children of Abnia shall be numbered among the tribes of the children of Jacob When he hears, he is a servant of the devil, a slayer of Satan, a slayer of the altar: and he sets up a place
for a feast, and he sets up a place for a feast, and he sets up a place for a feast, and he sets up a place for a feast.

And I said, Fill it with four quarts of water, and pour it on the altar and on the altar, and I said, "Give it to me, give it to me," and I said, "Give it to me."

And they poured out fresh water for the altar, and even a basin full of water.
And he was in the valley of Minna, and Elijah the prophet came to him, and said, O God, their word shall be heard, and Israel shall laugh, and shall fear. Judge, it shall be known that you are my tabernacle, which is seen in Israel, and that I am your servant, and that you have made me your servant, as you have made
me your servant: I have made me your servant, and that To be rich in your wealth, to be rich in your wealth, and not to be poor: let him be a seafarer.

And you fell down from before them, and you ate, and you climbed, and you ate

And all the people saw it, and fell on their faces, and said, He is a god, He is a god.
And Elijah said to him, "Let one of the prophets of Baal be strong, let him not be afraid of one of them, and of one of them, and of one of them: let Elijah be sick, and of one of them
And I said to Elijah, "Let me take a sack of food and drink, and I will give it to Michal and Mishti, and Elijah
will give it to Reish the Torah of Carmel, and I will give it to Arah and Shavi: My nose is between my thighs."

And I said to the elders of the people, "Sak, a sack of water for the travelers of the plain, and a sack of water for the travelers of the plain." And I said, "Night from time to time,"
and I said, "Good," and I said, "Seven times, and it was in our time, seven times." And I said, "Is there a sack of water as small as a piece of a man's hand?" And I said, "Sak." I said to Ahab, "Hurry up and hurry, and we will not pursue you, for we will not harm you."
And it was even to Demizdrez, and to Nachit, and to the heavens, that he was covered with a cloud and a spirit, and there was a rain of sedge, and Ahab rode: and it was left unto Jezreel.
And a mighty spirit from before was upon Elijah, and he smote the spies, and he smote Ahab before him, until he came to Jezreel.

Chapter 19

And Ahab loved Jezebel, and all the servants of Elijah, and all the prophets of Shikra, and all the priests, and all the priests of the house of the LORD.
And Jezebel sent a messenger to Elijah to tell him, as did the servant of the Lord, and as did Joseph, saying, "Tomorrow I will make your life as good as the life of one of the men of Mehon." And he saw and arose and went to Sheba, and she
brought her life, and she went to the well of Sheba, which is seven days old, to the tribe of Judah, and she brought her life to her elders: Taman, and he He
went into the desert, and he walked for a day, and he came and sat down on the ground, and he asked his soul to die, and he said, "Stay with me until I die. I am a predator like a wild animal. My soul is not good, but I am not good: I am my father."

And he lay down, and his blood was in the bottom of a single girdle, and behold, an angel of the Lord came near him, and said unto him, Arise, eat.

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And I went and sat down, and behold, my wife was a widow, and she was very sick, and I ate and drank, and she went and lay down. And the angel of the Lord came and said to her, "Get up and eat, for I will give you a sign from me." And she arose, and ate and drank, and her sickness was gone. And she ate and slept for forty days and forty nights, until she came to me. The revelations of my God will be called enough for burning.

And when he had finished speaking with them, he said to him, "What is the matter with you, Elijah?" And upon Taman, to the valley of Taman, And he said, "I have been jealous for you, O God of hosts, because the children of Israel have rebelled against you, and have torn down your altars: and your prophets have they killed in the wilderness, and you have said, 'I am alone, and I am the one who is to be feared,' and you have given your soul to the slayer. And you have sent me before you, a host of angels, a refreshing spirit, and I have said, 'Be strong and strong.'" In the Torah, it is said that the kingdom of God is greater than the kingdom of the angels of the Spirit, and not in the kingdom of the angels of the Spirit, but in the kingdom of the angels of the Spirit, but in the kingdom of the angels of the Spirit, but in the kingdom of the And the kingdom of the angels of the land of Egypt was not yet established, and the kingdom of the angels of the land was not yet established. angels of the Spirit, but in the kingdom of the angels of the Spirit,

And it came to pass, when Elijah heard it, that he smote the people with his hands, and stood up in the valley of Marathaah, and, behold, he was with his people: and I said, What aileth thee? And I said, Jealousy, I have been jealous for thee, O God of hosts, because the children of Israel have rebelled against thee: and thy altars have they torn down: and thy prophets have they slain with the sword, and thou hast been a burden unto them. I am alone, and my soul is ready to be slaughtered.

And he said, Go, O king of Assyria, and anoint Hazael king over Aram: and anoint Jehu the son of Nimshi king over Israel: and anoint Elisha the son of Shaphat of Mesopotamia, the ruler of the land of Michal king over Israel: and anoint Elisha the son of Shaphat king over Israel: and anoint Elisha the son of Shaphat king over Israel: and anoint Elisha the son of

Shaphat king over Israel: and anoint Elisha the son of Shaphat king over Israel: and anoint Elisha the son of Shaphat king over Israel: and anoint Elisha the son of Shaphat king over Israel: and anoint Elisha the son of Shaphat king over Israel: and anoint Elisha the son of Shaphat king over Israel: and anoint Elisha the son of Shapha

And it shall come to pass, that the LORD shall slay the LORD, and

And I will go out from Timnath, and I will remember the days of Elisha the son of Shaphat, and he was of the sons of Asher Paddan-ara, the son of Tzmiddin: and he was one of the sons of Asra, and he passed over to Elijah, and he rose up, and the priests of the high places.

And Yath Torayah returned and made a feast for Elijah, and said, "I will kiss my father and mother, and I will eat bread with you." And I said to him, "I will eat bread with you, and I will eat bread with you." And I will eat bread with you. And Shamsiya

Chapter 20

And Hadad king of Aram, when he had taken all his servants, and had made him king over his people And the gold of my heart is thine: and I will answer the king of Israel, and say, As for thee, my lord the king, my soul and all my heart are thine.

And they returned to Izgadiah and said to him, "Kidnan, son of Hadad, said to Maimar, 'I will send you a message to Maimar, to Maimar, as much as your silver and gold: and you shall give me your wife and your son.'"

God has already given judgment. Tomorrow I will send my servants to you, and they will plunder your house and your servant's daughters, and it will be: everyone who is disgraceful in your eyes will be punished by their hands and will be brought to justice. Then the king of Israel called all the elders of Aram and said to them, "See, I am a king, and I will judge you by the name of Aram." And to my gold and without a ban on its use

And they said to him, "All the tribes and all the people, do not listen or be afraid."

And I said to Izgadiah bar Hadad, Tell my master Malcha, all this you sent to your servant before, my servant: And Pitgama, the judge, there is no food for the temple, and Izgadiah is gone, and I will return to Pitgama.

And he sent to him the son of Hadad, saying, As they that serve me, so shall they enter, and as Joseph shall continue, if he shall be satisfied with the dust: a scum of the earth,

And I answered Malchijah king of Israel, saying, Tell him that he shall not be hasty to sacrifice, and shall live in a kinsman like a man of valor: and he shall be removed from him, and it shall be as if he had heard the voice of the judge, and he shall drink of it, and Malchijah shall be in the tabernacle. And I said to my servant, Make haste: and as if he had written it on a book, and he is a prophet near to the house of Ahab king of Malchijah. Israel said, "Kidnan said, 'You are the seer, you are the whole of the city.'" "Sagiya, judge, is it I who will give you a judgment, and you will know who I am?" "Ahab said, 'Who?'" "Kidnan said, "You are in the world of the rabbis of Medina." "Who will call a relative?"

"And I said, 'You are in the world of the rabbis of Medina.'" And this is the name of the people of Israel: all the children of Israel, seven thousand.

And they were purified in the temple, and the people of Hadad said, "The water of the river is full of garments, and Malchiah is the one who

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And the rabbis of Medina were removed from Kadmita, and Shalach bar Hadad was sent, and he was brought to him by the mighty man of valor. They were removed from Shimron.

And I said, If it be for Solomon, let them give alms according to the measure of life: and if it be for a kinsman, let them give alms according to the measure of life.

And they removed from Kartha the chief of the princes of Medinat, and Hila the chief of the house of David, and slew a mighty man of valour, and smote the men of Syria, and pursued Israel, and Ishtazel the son of Hadad king of Syria went up against Soswan, and his people sent a pair of horsemen: and Malcha the king of Israel went up, and took the city of Soswat, and Magir the city of Retichiah. And he was angry with the man of Aram, and he was angry with Sagiah.

And a prophet came to Melchizedek king of Israel, and said to him, "Arise, and go, and see, and behold, the prophet Yath-da-ta'ved, the servant of Ari, at the time of the time: "Sofa, that Melchizedek king of Aram has taken you away." And the servants of Melchizedek king of Aram said to him, "God is the ruler of the Torah, God is the God of Israel, therefore they will attack from Mina, and from Bram, if we do not attack from Mina, we will attack from them." In the governorship: And Pithamah, the judge, was a servant of Adai, and Malchiah, a man of Atreya, and of the people of Shiltoniah, their successors.

And you will be like a shield to thee, that I may destroy thee, and horse like horse, and briers like briers, and a briers: they shall be a burden to thee, if they be not surrounded by a shield, and shall be received by them, and shall be served.

And it came to pass, when the time came, that the son of Hadad, a man of Aram, went to Aphek, to be a kinsman with Israel, and the children of Israel smote him, and smote him, and brought him before them, and the children of Israel smote him, and took him as a crown: and the children of Israel smote him with a spear, and a man of Aram, full of him, and smote him with a spear, and smote him with a spear, and smote him with a spear, and smote him with a spear. And I said to Levi, King of Israel, and I said to him, "Kidnan, say, 'It is past time for you to say, "Man, and not God, should rule over Israel." And I will tell you all the people: "Take the judgment in your hand, and know what I am saying. And I will be with you, and (All) The children of Israel, the Arameans, were a thousand men of foot in one day, and their backs were as wide as the ground

May God rule over the world.

And they said unto him, My servant Abdo, is there any thing that we should do unto the kings of the house of Israel, or unto the kings of the camels? Shall we not be troubled, as a man that is quiet in our heart, and shall we be ashamed of our faces, and shall we go out to the king of Israel, that he may live?

And they forbade Shakin in their palaces, and they were afraid in their palaces, and the king of Israel went with him, and said unto your servant Abde, Hadad said, Thou shalt stand as my soul saith: and the Lord said, Thou shalt stand as my soul saith:

And Gabriel said to him, "My brother, the son of Hadad, is dead." And he said, "My soul is troubled, and I will go with him to Hadad, and I will give him water to drink." And I said to him, "My father, from your mouth I will write and I will prepare a place for you in Damascus, as my father did in Samaria. And I will send you and cut off your head." Leah arose and sent her away.

And Gabriel, one of the disciples of the prophets, said to his friends in Pithema, "I am a man of great power, and I am not a father." Gabriel said to him, "Go away, you have not received me, and I have said, "I am a man of great power, and I My name is Kaan, and my name is Gavra, my name is Gavra, and my name is Pada'i: and I will be a prophet, and I will rise up to be king over Orhah, and I will eat your bread in the dust of my shame.

And when Malcha passed by, he cried out before Malcha, and said, Thy servant has gone to a kinsman, and he is a stranger, and thou hast brought me a stranger. And he said, Thou hast brought a stranger, and if he should go astray, and thy soul should pass away, as it were And I said to him, "Malachi, king of Israel, you have judged your judgment: and you have judged and healed me, and I will testify that you are from the dust above my eyes, and I will know that you are Malchi, king of Israel, and I from my disciples: he is a prophet." And I said to him, "Kidnan, I said, 'May you pass away, for you are a man of great power, cut off from my hand, and may your soul pass away: my soul.'"

And thy people shall pass away from her people: and the king of Israel shall go down to her houses, and shall be a stranger, and a stranger, and shall come to Samaria.

Chapter 21

And the son of Pithamah, the son of Ahijah, had a vineyard, which was in Jezreel, in the court of the house of Ahab: And King Ahab said to the prophets, Give me thy vineyard, and it shall be to me for a garden of herbs: it is near unto my house: and I will give thee in exchange thereof a vineyard of the best of the best. If it seem good in thine eyes, I will give it thee. What is a blood spatter?

And the prophets said to Ahab, "Have mercy on me from before, for I will give you my father's treasure."

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And you, Ahab, went to the houses of Nessis and I, who were sitting on the bed of the prophets of Jezreel, and said, "I will not give you this: Go, I will take care of my father, and lie on his bed, and I will feed my mouth, and I will not eat bread." And you, O king of Israel, said to Jezebel, "Go to her and lie down with her people, what is the matter with you, O king of Israel? And at night you will eat bread." And the next day, when she was come to the house of the prophetess of Jezreel, she said unto her, Give me thy vineyard for money, or else, I will give thee my vineyard for money. And I said, I will not give thee my vineyard. And she said unto her, Jezebel, I will give thee my vineyard for money. And she said unto her, When shalt thou establish thy kingdom upon Israel, arise, eat bread, and thine heart shall be comforted. As for the trees of the field, you shall sow them, and write a letter in the hearing of the Lord, and seal it in its strongholds, and send a letter to the people of Saba and to the people of Dibqartah: a book with prophets.

And write in the letter to Me'mar, "They will cut off a fast, and they will write the days of the prophets in the chief of the people, and they will write the words of the wise men of the sons of Risha, to the Qiblah and the Yish'adun, to Me'mar, the chief of the Gedifta, before them, and to Malcha: Letta, Apkohi, and Ragmohi, and they will be killed."

And the men of Carthage, Sabaia, and the priests of Diatbin in Carthage, did as it was written in the letter, sending to the king.

:They cut off a fast and wrote a letter to the prophetess in the head of the people, and they sent a man from the sons of Risha, and they brought him to the Qiblah, and they killed the men of Risha, and the prophetess before the people: to Maimar Gadif, the prophetess before them, and Malcha Lot, and Apkohi from Bara to Karta, and they stoned him in Abnea and killed him: and they sent him to Jezebel, to Maimar Itragim

And it came to pass, when Jezebel heard of the words of the prophets, that she was dead: and Jezebel said unto Ahab, Arise, and go, and be quiet, saying, As the vines of Jezreel sow, I will not go to thee for money. And the prophets of the prophets arose, and God died.

And it came to pass, when Ahab heard of the death of Naboth, that Ahab arose to go up to the vineyard of Danavoth in Jezreel, to the men of the tribe of Judah, and She killed and even hid and hid :And this was the fulfillment of a prophecy from before. with her people, as the king of Canaan said: "I said, 'If you find a place where you can eat, wait for me, Caleb, or blood And I will sit and darken your heart, and will give to Ahab knowledge and knowledge, and will unite and rule over Israel, and will make your house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, at Argozeth, and like the house of Argiztha: and you shall restore Israel.

And upon Jezebel shall be a scepter, and upon the house of Caleb shall they be slain, and upon the house of Jezebel shall they be slain in the portion of Jezreel.

:Like Ahab in Karta, they will be like Calbia, and like Leah in Hakla, they will be like Upa in Dismay.

:For Ahab had not thought of the servant of David before, but he had done according to the commandments of Jezebel: and he had made a covenant with him, according to all his servants, according to the commandments of the children of Israel, and it was so, when Ahab heard that he had done this thing, he was ashamed of his shame, and he forbade him to drink any water. In secret and fasting: and he lay down in a sack, and the camel would be covered.

:And the LORD spake unto him, saying, He shall be with Elijah, as he that sitteth upon the throne of the vision, and shall be a prophet unto me, saying, I will make Ahab pass before me, and I will make him

Chapter 22

And they made a covenant between Aram and Israel: and it came to pass in the days of the LORD, that Jehoshaphat king of the tribe of Judah sent unto Malchijah king of Israel, saying, Let us go up to Ramoth-gilead, and I will be with thee, and I will deliver it from the hand of Malchijah king of Aram. Jehoshaphat went with me to Agag, a relative of Ramoth Gilead. And Jehoshaphat said to the king of Israel, "I am your people, my people as your people, and my horses as your horses."

And Jehoshaphat said to the king of Israel, "Avenge me of the sin of the day, as I have done for the day of the judgment of

And Jehoshaphat said, "The night before, as a prophet before, Oad will be called, and he will be called from among them."

And Malcha king of Israel said to Jehoshaphat, Od Gebra, one of the sons of Micaiah, the son of Imlah, and I will not be his son: but may God not prosper me in the sight of the LORD, but in the sight of Micaiah the son of Imlah. And Jehoshaphat said, Let not Malcha say so: And Malcha king of Israel called for Gezaiah one of the sons of Micaiah, and said, My brother, seek Micaiah the son of Imlah, and Malcha. Israel and Jehoshaphat king of Judah will understand, and the man on the throne will be ashamed and disgraced, and he will understand: in the morning, in the morning, Samaria will be destroyed, and all the prophets of Shikra will be called from the former days.

And the servant of Leah, Zedekiah the son of Canaan, the son of Barzillai, said, "Kidnan, I say, 'In Aila, you will kill a man: Aram, even to this day, is a sin offering.'"

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And all the prophets of Shikra read from Methnaban, saying, "From the mouth of the prophet, from Fixed

And Micaiah said, "If you are a man, you will be a great man, and

And I said to him, "O king, as long as you live, I will keep you in my care. Do not speak to me, even a word of praise, for it is enough for me." And I said, "I saw all Israel feasting on the Torah, like a raven, and I was very poor in the wealth of my shepherds. And I said, "The Lord will not be pleased with a man who will bring peace to his household."
And Malachi the king of Israel said unto Jehoshaphat, Did I not tell thee that there should be no more trouble for me in the land of Egypt? And he said, Thus saith the LORD And I said, Judge, judge

And it came to pass, when the LORD spake unto him, that there went forth a lying spirit out of the mouth of all thy prophets, and he cut off the head of the young man, and brought him unto the house of the LORD, and offered him a sacrifice, and he set the altar of Micaiah upon his head, and said, What hour shall I send the spirit? A prophet hath spoken from before, that he may be with thee. And I said unto Micaiah, Thou seest in that day, and thou shalt be a great man. And the king of Israel said unto him, The words of Micaiah, and I will send unto Amon the great king, and to Joash the son of Malchiah:
And Timar said, "King Melcha, let him be judge in the house of my prisoners, and let him eat bread by force and water by force, until I come in peace." And Micaiah said,
"If he returns in peace, let him not be afraid before me." And he said, "Ammiah the son of Colhon is with him." And King Melcha of Israel and Jehoshaphat king of Sheba of the tribe of Judah went to Ramoth Gilead. And the king of Israel said to
Jehoshaphat, I will give you drink, and I will be a stranger to you, and you shall put on your robes, and I will give you drink, and you shall be a stranger to me. And you shall be a stranger to me
And Malcha of Aram, the son of the rabbis of Retika, the son of Jehoshaphat, and the son of Malcha, the son of Ahijah, the son of Jehoshaphat, and the son of Jehoshaphat A relative of Jehoshaphat cried out: "And it came to pass, when the rabbis of Retika saw that there was no king of Israel, he turned back from behind me, and he stood opposite the tower of the city, facing the Qibla, and he saw the chariot of King Malchijah of Israel between Dibkei and Sirina, and he said: 'Go back to your chariots, and I will bring you back from the land of Egypt.'" I will remove the servants of my relatives on that day, and the king will besiege and rise up in Barthica to receive a man of Arameans: and he will die in Rameses, and I will pour out the blood of the dead on the body of Barthica.
And I will pass through the land of Egypt, as from Shimsha to Me'mar, from the city of Kartah to the city of Arah, and from the city of Arah to the city of Arah.
And when Malcha died, he came to Samaria, and buried him in Samaria.
And the blood of Retika was poured out on the wall of Samaria, and the blood of her whoredoms was poured out like a scumbag: according to the days of Meliel, and according to the days of Ahab,
and according to all the days of David and the house of Shena, he was a scumbag, and according to all the days of his fathers, and according to all his relatives, he was not a scumbag: as it is written in the book of the scumbags of the chronicles of the kings of Israel.
And Ahab slept with his father, and king Ahaziah laid him down in his bosom, and his heart was warm under him.
And Jehoshaphat the son of Asa king of Judah began to reign in the fourth year of Ahab king of Israel.
Jehoshaphat the son of Asa reigned twenty and five years in Jerusalem: and his mother's name was Azubah the daughter of Shilhi. And he departed from all the ways of Asa my father, and departed not from the service of the house of the LORD before them. There is no crown on the table until the people offer sacrifices and pour oil on the table.
And the rest of the acts of Jehoshaphat, and the mighty men of David, and

And the king went into Edom, from the stronghold of God, the king's strategies.
Jehoshaphat was a slave to the ship of Africa, to the sea

Then said Ahaziah the son of Ahab unto Jehoshaphat, My servants shall go with thy servant in the ship, and there shall be no father: Jehoshaphat
And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David my father, and of Jehoram king of Israel: and he shall be in his kingdom.

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Ahaziah son of Ahab, king of Israel, reigned in Samaria in the seventh year of Jehoshaphat's reign over the tribe of Judah and Israel. He reigned for two years, and Ebadiah was king
over Israel. He was the first to serve in the temple of his father, and in the temple of his mother, and in the temple of Jeroboam son of Nebat. He
was the first to serve in the temple of Israel. Leah and Argiz are before them, O God of Israel, as all my father David was.